

When Recorded Mail To: Westmoreland Service, Inc. P.O. Box 2569 La Jolla, Ca 92038-2569

SP No. 10673705\MAXWELL\RTG\COOK\00 Illinois GENE

RELEASE OF MORTGAGE

By a certain mortgage dated September 25, 1989 and recorded September 26, 1989 as Document No. 89-455422 in the Office of Recorder of Deeds for Cook County, Illinois, GREGORY D MAXWELL, BACHELOR AND RAYMOND A PAYTON A BACHELOR AS JOINT TENANTS executed a mortgage to SECURITY PACIFIC FINANCIAL SERVICES, INC. as Mortgagee the real property described as follows:

UNIT 3-W TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS IN WINDSOR CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25604798, IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

PARCEL 2 UNIT 2-E TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS IN WINDSOR CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25604798, IN THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Property Address: 843 WINDSOR DRIVE 3W and 843 WINDSOR DRIVE UNIT 1-W, CHICAGO

Permanent Tax I.D. No.: 17-17-223-026-1006 AND 14-17-223-026-1004

Thereafter said mortgage was assigned to:

All the notes described in and secured by said mortgage have been paid in full.

Now, in consideration of the premises the undersigned, as the legal owner and holder of the notes secured of said mortgage, a knowledge full payment and satisfaction thereof, and of the mortgage and hereby RELEASES AND DISCHARGES the same.

IN WITNESS WHEREOF, said Releasing party has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT on FEB 24 1993, 19__.

SECURITY PACIFIC FINANCIAL SERVICES INC.

Impress Corporate Seal Here

By: Neil Turner NEIL TURNER, SENIOR VICE PRESIDENT FEB-01 RECORDING 170000 TRAM 4743 04/19773 11153.00 #0370 # *93-285912 COOK COUNTY RECORDER

(Corporation) STATE OF CALIFORNIA) COUNTY OF SAN DIEGO)

On FEB 24 1993 before me, the undersigned, a Notary Public in and for said State, personally appeared NEIL TURNER personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the SENIOR VICE PRESIDENT of the Corporation that executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS MY HAND AND OFFICIAL SEAL.

[Signature] NOTARY PUBLIC My Commission Expires September 10, 1993

This Instrument Prepared By: Kelly McGiff Westmoreland Service Inc. P.O. Box 2569 La Jolla, Ca 92038-2569



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UNOFFICIAL COPY

Property of Cook County Clerk's Office

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