

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-91 RECORDING \$23.50
742222 RAM 9137 04/16/93 16:15:00
45494 * 93-285047
COOK COUNTY RECORDER

93285047

Above Space for Recorder's Office


KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage Centers, Inc., 1333 East 9400 South, Sandy, Utah, 84093 of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the 19 day of MARCH 19 90, made by GLENN L THOMAS AND MARIE THOMAS, HUSBAND AND WIFE

to MOUNTAIN STATES MORTGAGE and recorded as document No. 90147337 in Book _____ at page _____ in the office of Recorder of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: See Attached
Permanent Real Estate Index Number(s): 09-17-211-023

Address(es) of Premises: 378 GRACELAND DES PLAINES IL 60016
is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness _____ hand _____ and seal _____ this 25 day of MARCH 19 93.

 (SEAL)
Alan Knudson / Vice President
Mountain States Mortgage Centers, Inc.

FC123802

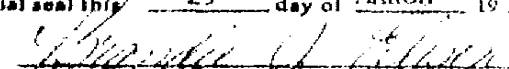
Express Title
415 N. LaSalle / Suite 487
Chicago, IL 60610


93285047

STATE OF Utah ss.
* COUNTY OF Salt Lake


I, FRANK J. ELSON, notary public in and for said County, DO HEREBY CERTIFY that Alan Knudson personally known to me to be the Vice President of Mountain State Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 25 day of MARCH 19 93


NOTARY PUBLIC
Commission Expires _____

 This instrument was prepared by and after recording, mail to:

MOUNTAIN STATES MORTGAGE CENTERS, INC.
1333 EAST 9400 SOUTH
SANDY, UTAH 84093

NOTARY PUBLIC

Frank J. Elson
1333 East 9400 South
Sandy, Utah 84093
My Commission Expires
November 8, 1995
STATE OF UTAH

2350
7

UNOFFICIAL COPY

LOT 5 AND THE NORTH 1/2 OF LOT 4 IN BLOCK 4 IN MECHANICS' ADDITION TO DES PLAINES, IN THE SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

93295047

Property of Cook County Clerk's Office