

CUTION: Grantor is hereby releasing all claims under this form. Further, the grantor and the holder of this form make no warranty with respect thereto, including any warranty of non-liability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING
T#2222 TRAM 9137 04/16/93 16:18:00 \$27.50
\$510 # * - 93 - 285063
COOK COUNTY RECORDER

93285063

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT First Suburban National Bank, 150 S. Fifth Ave., Maywood, IL 60153

a national banking organization

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby rentise, release, convey and quit claim unto Ewald Weiss and Elisabeth Weiss, his wife (NAME AND ADDRESS) 9378 A. Noel, DesPlaines, IL 60016

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain Assignment of Rents & Trust Deed, bearing date the 27th day of December 1991, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book of page as Document Number 91680206, to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 09-15-104-059
Address(es) of premises: 9378 A. Noel, DesPlaines, IL 60016

WITNESS our hand and seal this 12th day of January, 1993.

Michael L. Bagniewski, Vice President

93285063

STATE OF Illinois }
COUNTY OF Cook } ss.

Barbara J. Cerqua

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Michael L. Bagniewski

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12th day of January, 1993

"OFFICIAL SEAL"
BARBARA J. CERQUA
Notary Public, State of Illinois
My Commission Expires 5-23-94

Barbara J. Cerqua
Notary Public
Commission expires 5/20/96

FC133925
County File
415 N. LaSalle/Room 408
Chicago, IL 60610

UNOFFICIAL COPY

GEORGE E. COLE
LEGAL FORMS

RELEASED

Property of Cook County Clerk's Office

APPENDIX A

PARCEL 1:

THAT PART OF THE WEST 72.97 FEET OF THE EAST 510.79 FEET (NORTH MEASURED ALONG THE SOUTH LINE) OF THE FOLLOWING TAKEN AS A TRACT, LOTS 1 TO 14 INCLUSIVE AND THE SOUTH 4.79 FEET OF LOTS 1 TO 14 INCLUSIVE OF THE WEST HALF OF THE NORTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF A LINE DRAWN FROM A POINT IN THE EAST LINE OF SAID WEST 72.97 FEET OF THE EAST 510.79 FEET OF THE EAST 510.79 FEET TO A POINT ON THE WEST LINE OF SAID WEST 72.97 FEET OF THE EAST 510.79 FEET WHICH IS 52.35 FEET NORTH OF THE SOUTH WEST CORNER OF SAID WEST 72.97 FEET OF THE EAST 510.79 FEET IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 1/11 OF THE WEST 1/11 OF THE NORTH 1/11 OF THE NORTH WEST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS AS SET FORTH IN DECLARATION OF EASEMENTS, FIRST AND SECOND, AND RESTRICTIONS, AND EXHIBIT "A" THERETO ATTACHED MADE BY BOLE HILL COMPANY INCORPORATED A CORPORATION OF ILLINOIS, AND OTHERS DATED JULY 21, 1952, RECORDED AUGUST 4, 1952 AS DOCUMENT NO. 308417, AND AS RELATED BY DEED FROM FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, A CORPORATION OF THE UNITED STATES OF AMERICA TO CAROL H. KING AND DAVID M. KING, JR. DATED JANUARY 4, 1971 AND RECORDED FEBRUARY 5, 1971 AS DOCUMENT NO. 273, THE BENEFIT OF PARCEL 1 APPROPRIATED FOR INSURE AND LOAN TO SAID TOWNSHIP ILLINOIS.

922-5000