FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH 03 APR 19 AM 9:41 THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

93285146

93285146

FULL SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, FIRST FEDERAL OF ELGIN, F.S.A., A FEDERALLY CHARTERED ASSOCIATION EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA FOR AND IN CONSIDERATION OF THE PAYMENT OF THE INDECTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED AND THE CANCELATION OF ALL THE NOTES THEREDY SECURED, AND FOR THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY, RELEASE AND GUIT CLAIM UNTO JOHN J MCGUIRE AND NANCY M
MCGUIRE, HIS WIFE OF THE CITY OF CHICAGO, COUNTY, STATE OF TL, ALL
THE RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DATE OF Q3=Q4=85 RECORDED IN THE RECORDER'S OFFICE OF COCK COUNTY IN THE STATE OF ILLINOIS, IN BOOK OF RECORDS, ON P IN THE STATE OF ILLINOIS IN BOOK OF RECORDS AS DOCUMENT NO. 27475000 TO THE PREMISES BECORDS2\_ON\_PAGE\_ THEREIN DESCRIBED, AS FOLLOWS, TO WIT:

AS PER LEGAL DESCRIPTION ATTACHED MERETO AND AMDE A PART HEREOF.

The South 40 feet of Lot 3 in Block 11 in Gunn's Subdivision of the East 70 acres of the North 100 acres of the North East quarter of Section 14, Township 17 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. 4/8

PIN: 2414211024000, LOAN NO: 108946-5

COMMONLY KNOWN AS: 10434 SOUTH SAWYER CHICAGO IL 60655

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOU, THE SAID CORPORATION HAS CAUSED ITS SEAL TO BE HERETU AFFIXED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS VICE-PAISIDENT, AND ATTESTED BY ITS ASSISTANT SECRETARY ON 03-24-92.

FEDERAL ANTIONAL MORTGAGE ASSOCIATION BY IS ATTORNEY "IN FRACT FIRST FIDERAL OF ELGIN, F.S.A.

SEAL ATTEST:

657270

RUSSELL N. ESPOSITO, ASST

STATE OF ILLINOIS COUNTY OF KANE

355.

BRANDES, VI CE-PRESIDENT

I, DEE MAHLER, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID

COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT GARY H. BRANDES PERSONALLY KNOWN TO ME TO BE THE VICE-PRESIDENT OF THE FIRST EDERAL OF ELGIN, F.S.A., AND RUSSELL N. ESPOSITO PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY AND PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH OFFICERS OF SAID ASSOCIATION, THEY SIGNED AND DELIVERED THE SAID INSTRUMENT AS SUCH OFFICERS OF SAID ASSOCIATION AND CAUSED THE ASSOCIATION'S SEAL TO HE AFFIXED THERETO, PURSUANT TO AUTHORITY, GIVEN BY THE BOARD OF DIRECTORS OF SAID ASSOCIATION, AS THEIR FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID ASSOCIATION, FOR THE USES AND PURPOSES THEREIN SET FORTH,

GIVEN JUNDER MY HAND AND NOTARIAL SEAL THIS NE OF 19 44.

SEAL

OFFICIAL SEAL NOTARY PUBLIC STATE OF ILLINOIS My Commission Expres Mar. 27, 1993 5

THIS DOCUMENT PREHAMED BY: GERANDO E. BUNCLAGA, FIRST FEDERAL OF Mail TO:

Mail To:

Mail To:

John + nancy me theires Zie 60655 CHICAGOS

RON 323

9328

## **UNOFFICIAL COPY**

MARCHGER.

Toperty of County Clerk's

9328514674238

Mark of Mark 1988