

UNOFFICIAL COPY

THIS INSTRUMENT MUST BE RECORDED

COOK

IL

Recording Requested By  
America's Mortgage Servicing Inc.

When Recorded Mail To:

WILLIS AND ELIZABETH HIXON  
12339 RACINE AVE  
CALUMET PARK  
IL,

93286413

DEPT-01 RECORDING \$23.00  
T#1111 TRAN 9449 04/19/93 10:36:00  
#1784 # 93-286413  
COOK COUNTY RECORDER

Loan #: 1387413 Ref #: 0318-2 NRC #: 5630 TO/ESC#: 813354200

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,  
THAT AMERICA'S MORTGAGE SERVICING, INC. F/K/A FIRST FAMILY MORTGAGE CORPORATION OF  
FLORIDA hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a  
certain MORTGAGE dated 01/18/80 made and executed by WILLIS L. HIXON, JR. AND  
ELIZABETH HIXON, HIS WIFE to secure payment of the principal sum, of \$51900.00  
Dollars and interest and 1ST FINANCIAL SAVINGS AND LOAN ASSOCIATION in the County of  
COOK and State of IL Recorded: 01/21/80 Instrument #: 25328989 Book: Page:  
Re-Recorded: Inst#: is PAID AND SATISFIED; and does hereby consent that the same  
may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular gender or  
number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT "A"  
Property Address: 12339 RACINE AVE CALUMET PARK IL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR  
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

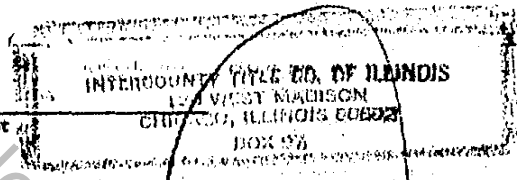
IN WITNESS WHEREOF, the said Mortgagee has set his hand and seal, or has caused its  
corporate seal to be hereunto affixed and these presents to be signed by its duly  
authorized officer (s), on March 31, 1993.

Signed, Sealed and Delivered  
AMERICA'S MORTGAGE SERVICING, INC. F/K/A FIRST FAMILY MORTGAGE  
CORPORATION OF FLORIDA

Mortgagee

BY

*Connie Bylana*  
Connie Bylana, Administrative Vice President  
for above Mortgagee



STATE OF California )  
COUNTY OF Los Angeles )

On March 31, 1993 before me, John P. Thomas, a Notary Public in and for Los  
Angeles County in the State of California, personally appeared *Connie Bylana*,  
Administrative Vice President, personally known to me (or proved to me on the  
basis of satisfactory evidence) to be the person whose name is subscribed to the  
within instrument and acknowledged to me that he/she executed the same in his/her  
authorized capacity, and that by his/her signature on the instrument the person, or  
the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY hand and official seal.

*John P. Thomas*  
John P. Thomas  
Notary Public  
1-IL-MTG-ST

(This area for notarial seal)



23.00  
*Jp*

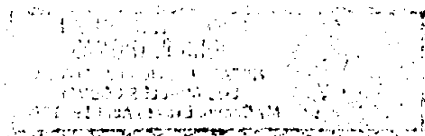
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Property of Cook County Clerk's Office

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of 2000/01