9305 WNO Full Wart shape then

And Release of Mortgage

01-28789-11 4702394

HOYNE SAVINGS BANK, formerly known as Hoyne Savings and Loan Association, an Illinois oration for and in consideration of One Dollar and other good and valuable considerations, the receipt

| CIPRIAN G | . IBARRA ar | d MARIA | DE LA | LUZ | IBARRA, | his w | ife | |
|---|--|--------------------------------|----------------------|------------------|------------------------------|-------------------------|--|---------------------------------|
| | managamag gabus ne ka ke kumajard B.Adder & Jeanhaid Abesha. | | | | | | Synany A Yolf Hjaar Gupan The Markey and | and the second space which have |
| the County ofCook may have acquired in, thro | ugh or by a cert | ain mortgage | deed be | aring | date the | 20th | day o | of. |
| ebruary A.D., 19 87 bunty, in the State of Illinois RENE DELING BANK NEW AND ARCHITECTURE | , as Document I | Number | <u> 871023</u> | 40 | Ank | nishex B | anan girak | XXXX |
| HANTRECONDER'E AND STREET HOS | KXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | BB XXXXXX | kank,yma | NO COL | ionalik logali | XXXXXXXX | жижнок Миз | xxxxx |
| d State of Illinois, as follow | | erein describ | ចេញ, នារូបខ | ited ir | the Count | y 01 | COOK | |
| | 0, 10 1111 | | 1 | | | | | |
| Lot 5 in Alsig | Howdy Homes | Estates | West, | bei | ng a Su | bdivis | ion | |
| of part of the | Scutheast q | uarter (| sh-1/4 |) of | the So | uthwes | t | |
| quarter (SW-1/4 |) of Section | n 22, To | wnship | 37 | North, | Range | 1.3 | |
| East of the Thi | rd Frincipa | l Meridia | arı and | Lot | s 281 t | 0 296 | both | |
| inclusive in Ho | mecraíts Sú | bdivisio | oft | he S | outhwes | t quar | ter | |
| (SW-1/4) of sai | d Section 2 | 2, all in | Cook | Cou | inty, Il | linois | • | |
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| IOPERTY ADDRESS: 1 RMANENT INDEX # 2 | 1700 Joalyc 4-22-300-06 | e, Alsip, | , Illi | nois | 60658 | | | |
| | | | | | 0, | | | . 1 6 |
| TESTIMONY WHEREOF, ixed and these presents to | the said HOYNE be signed by its | : SAVINGS E : Ass't. Vice F | sank pa President | tn nei Lättes | reunic caus sted o7 its A | sea iis co Ass't.Sec | rporate sea retary, and | its |
| rporate seal to be hereto a | ffixed this | lst | _ day d | 1 | April2 | Z/J_, | AD//1997 | |
| | | HOYNE S | AVINCIS | EIAN | K, BY | KAUTO | | u, |
| (SEAL) | | | . | | 4 | 1/20 | ABB'I, Vice | unident |
| (Sac bard 1 Sac) | | · | | AT | سلے:TEST | June 1 | M | |
| and the second | | 932 | 86550 |) : | | | Ass't. | Secretary |
| | | • | | | | | | |
| STATE OF ILLINOIS) COUNTY OF COOK) | I, the undersi aforesaid, DC | | | | | | | |
| , | personally kr | | | | | | | |
| (SEAL) | 🍒 SAVINGS BA | NK, and E | RUCE | PEP | ENBRINK | | | Ass't. Sec |
| "OFFICIAL SEAL" LOTTIE DAUGIRD | personally kr to the foregoi | | | | | | | |
| Hotary Public, State of Illinois | | ng instruitiet nowledged th | | | | | | |
| | 3 30 YOLGH Y GON | | and over the | | | | | |
| My Commission Expires 4/16/94 | said instrume seal of said c | nt as such of | ficers of | said | corporation | n and cau | sed the co | |

GIVEN under my hand and Notarial Seal this

lst day of A.D., 19 93

THIS INSTRUMENT WAS PREPARED BY:

HOYNE SAVINGS BANK 4786 N. MILWAUKEE CHICAGO, IL 60630-3693 For the protection of the owner, this release shall be filled with the recorder

of deeds in whose office the mortgage or deed of trust was filed.

Property of Cook County Clerk's Office

mail To.

Old Stone Credit Corporation of Illinois Suite 200

1701 E Woodfield Road

Schaumburg, Illinois 60173-5112