# 33286863

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Loan No. 39547

Illinois - Cook County

#### RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the payment of the Note of Fifteen thousand six hundred and no/100 DOLLARS-----(\$15,600.00) described in Mortgage executed by Willie Johnson and Nadine Johnson, His Wife, to the order of Percy Wilson Mortgage and Finance Corporation, a Delaware Corporation dated May 14, 1968 and recorded June 12, 1968 as Document No. 20 516 578 and assigned by the said Percy Wilson Mortgage and Inance Corporation, a Delaware Corporation to WASHINGTON NATIONAL INSURANCE COMPANY, an Illinois Corporation, by Assignment of Real Estate Mortgage dated June 12, 1968, and recorded June 14, 1968 as Document No 20 520 011 in the office of the Recorder of Deeds of Cook County, Illinois, to which reference is hereby made for better description of said Mortgage and Note, WASHINGTON NATIONAL INSURANCE COMPANY, an Illinois Corporation, with its principal offices in Evanston, Illinois, the legal owner and holder of said Note, acting by and through its Vice President, J.E. Dresmal, does hereby release same and the lien shown by said Mortgage to exist on the real estate described in same, situated in the County of Cook and State of Illinois, and being:

Lot 7 in the resubdivision or Lots 1 to 17 inclusive and Lots 28 to 44 inclusive in Baker and Butlers Resubdivision of Block 4 in Matson Hills South Englewood Addition Being a Subdivision of the South half of the South Fast quarter of the South West quarter of Section 32, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

WITNESS the corporate seal of said company and the signature of its Vice President at Evanston, Illinois this 11th day of March, 1993.

WASHINGTON NATIONAL INSURANCE COMPANY

Dresmal, Vice President

Attest

Property Address: 8620 S. Ada

tant Secretary

Chicago, Illinois

PIN: 20-32-327-020

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STATE OF ILLINOIS

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COUNTY OF COOK

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BEFORE ME, Kathleen S. Cordell, a Notary Public in and for said County and State, on this day personally appeared J.E. Dresmal and J.W. Craig, known to me to be the persons whose names are subscribed to the foregoing instrument, and known to me to be the Vice President and Assistant Secretary, respectively, of WASHINGTON NATIONAL INSURANCE COMPANY, a corporation, and acknowledged to me that they executed the said instrument for the purposes and considerations therein expressed and as the act of the said corporation.

GIVEN under my hand and seal of office this 11th day of March, 1993.

MAIL TO 3

Willi Johnson 8620 Le ador St.

Notary Public residing at Skokie, Illinois

"OFFICIAL SEAL"
KATHLEEN S. CORDELL
Notary Public, State of Illimois
My Commussion Expires 11/9/96

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23 pm

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