

93286899

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

CAUTION: Consider a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

93286899 \$23.00
04/19/93 16:16:00
93-286899
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That HARRIS BANK ARGO, FORMALLY KNOWN AS ARGO STATE BANK, AN ILLINOIS BANKING CORPORATION

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RAYMOND S. LEONCHIK AND RUTH L. LEONCHIK, HIS WIFE

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 5TH day of MAY, 1978, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 24 440 225, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THAT PART OF THE WEST HALF OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF SAID SECTION 501.07 FEET EAST OF THE SOUTH WEST CORNER THEREOF, THENCE NORTH 426.51 FEET TO A POINT (SAID POINT BEING 500.16 FEET EAST OF THE WEST LINE OF SAID SECTION MEASURED AT RIGHT ANGLES FROM A POINT ON THE WEST LINE OF SAID SECTION, 425.26 FEET NORTH OF THE SOUTH WEST CORNER THEREOF) THENCE WEST 76.85 FEET TO A POINT (SAID POINT BEING 423.31 FEET EAST OF THE WEST LINE OF SAID SECTION MEASURED AT RIGHT ANGLES) THENCE SOUTH WESTERLY 457.83 FEET TO A POINT ON THE SOUTH LINE OF SAID SECTION, SAID POINT BEING 260.92 FEET EAST OF THE SOUTH WEST CORNER OF SAID SECTION THENCE EAST ALONG THE SOUTH LINE OF SAID SECTION 240.15 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-29-300-011-C000

Address(es) of premises: 11120 W 79TH STREET, LA GRANGE, ILLINOIS 60525

Witness hand and seal, this 22ND day of FEBRUARY, 1993

Frances Thill (SEAL)
FRANCES THILL, VICE PRESIDENT

A. P. Fiorentino (SEAL)
A. P. FIORENTINO, SECRETARY

This instrument was prepared by D. SHINSTINE, HARRIS BANK ARGO 7549 W 63RD ST. SUMMIT, IL 60501 (NAME AND ADDRESS)

2300
E

93286899

UNOFFICIAL COPY

RELEASE DEED

By Corporation

HARRIS BANK ARGO
7549 W 63RD STREET
SUMMIT ILLINOIS 60501

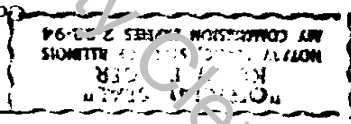
TO
LYMOND S LEONCHIK AND
SOUTH L LEONCHIK

ADDRESS OF PROPERTY:
1120 W 79TH STREET
LAUREL HILLS, ILLINOIS 60525

MAIL TO:
HARRIS BANK ARGO
7549 W 63RD STREET
SUMMIT ILLINOIS 60501

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires _____
Notary Public
Kevin Berger

I, KEVIN BERGER, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that FRANCES THILL, President of HARRIS BANK ARGO VICE President of HARRIS BANK ARGO and A. P. FIORENTINO, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 22ND day of FEBRUARY 1993.

60999766

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.