| UNIVE   | RSAL SAVINGS AND LOAN ASSOCIATION STATES OF AMERICA  |                  |
|---|--|------------------|
| a corporation existing under t  | United States of America he laws of the xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx  |                  |
| consideration of one dollar, c  | and for other good and valuable considerations, the receipt whereof  |                  |
|   | eby Remise, Convey, Release and Quit-Claim unto  |                  |
| LAMGO9 NHQL   | ERSKY and ANNELIES PODMAJERSKY, his wife   |                  |
| ************************************  | ,,,  |                  |
| of the County of Cook and Sta   | ite of Illinois, all the right, title, interest, claim or demand whatsoever  | İl               |
| it may have acquired in, throug   | h or by a certain mortgage deed bearing date the\8th day   |                  |
| ofMax   | A. D. 19.92, and recorded in the Recorder's office of Cook County,   |                  |
|   | , as Document  | - []             |
| No. 24 459 359 and  | a certain Assignment of Rents bearing date the day   |                  |
| · · · · · · · · · · · · · · · · · · ·   | A. D. 19.22, and recorded in the Recorder's office of Cook County,   |                  |
|   | of Records, on page as Document  |                  |
| No24.459.160, to th   | e premises therein described, situated in the County of Cook and State   |                  |
| of lilinois, as follows, to wit:  |  |                  |
| the South three-quarters  | ision of Block 4 in Walsh and McMullen's Subdivision of<br>of the South East quarter of Section 20, Township 39<br>the Third Principal Meridian, in Cook County, Illinois  |                  |
| and commonive known as 822  | West 19th Street, Chicago, Illinois.   | ]]               |
| and commonly known as our   | . DEPN-01 RECERBANG-017-0000   | <b>\$</b> \$7.50 |
|   | . T\$4444 TRAN 7555 04/19/93 i1:1  | 13:00            |
| · 🚑 💮 🖟   | 3286926 : #4644 # *-93-28692   | :क्              |
|   | COOK COUNTY RECORDER   | -                |
| E CONTRACTOR AND THE PROPERTY OF THE PROPERTY | 0/2  | - } }            |
| TETTECTION OF THE PEOPLE AND  | UNIVERSAL SAVINGS AND LOAN ASSOCIATION   |                  |
| HEREOF, the   | N/C/A UNIVERSAL FEDERAL SAVINGS BANK   | 11               |
|   | hath here n'o caused its carporate seal to be affixed, and   | H                |
| 8   | these presents to be signed by its <u>Vise</u> President, and attested   | ]]               |
| SAVINGS   | by its Assistant Secretory, this 22nd day  | <u>.</u>         |
| SAVI  | of October A. D. 19.92   | 5.               |
|   | UNIVERSAL FEDERA' SAVINGS BANK F/K/A   | ĈĦ .             |
| UNIVERSAL<br>UNIVERSAL<br>1800 C.   | UNIVERSAL SAVINGS INDICAN ASSOCIATION  | 대]               |
| <b>E</b> E  | The state of the s | <del>.,</del>    |
| 8 5 2   | By: Vice., President   | al 🔠             |
|   | Attest: Acce + muntto Asst. Secretary  | $\parallel$      |
|   | Attest: Asst., Secretary   |                  |
| STATE OF ILLINOIS   |  |                  |
| COUNTY OF COOK  |  | -                |
|   | nreen Navarro a Notary Public in and for said County   | ]]               |
| in the State oforespid DO HERERY  | CERTIFY that Lorraine Kirsten personally known to me to be   | II               |
| the Vice Presid   | ent of the UNIVERSAL SAVINGS AND LOAN ASSOCIATION  |                  |
| and Adelle J. Murillo   | , personally known to me to be the .Asst Secretary of said corpor-   | . I i            |
| ation whose names are subscribed to   | the foregoing instrument, appeared before me this day in person and severally  | - }}             |
|   | acknowledged that as such Vice President and Secretary, they   |                  |
|   | signed and delivered the said instrument of writing as Vice President and  | - }}             |
| OFFICIAL SEAL   | ASSE: Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.   |                  |
| NOTARY PUBLIC STATE OF ILLINOIS   | GIVEN under my hand and notarial seal, this  | 11               |
| BY COLOMISSION ELP. MAY 16,1995   | of October A. D. 19.92   | 10               |
|   |  | 1                |
|   | Mauren Urrano  | 15/00            |
|   | 77   | 4.1              |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NOFFICIAL COP

UNIVERSAL FEDERAL SAVINGS BANK F/K/A
UNIVERSAL SAYINGS AND LOAN ASSOCIATION 1800 SOUTH HALSTED STREET CHICAGO, ILLINOIS
421-3070

This document MUST be recorded with the

THE RECORDER OF COOK COULTY Clark & Washington Streets

Chicago, Illinois 60602

90:20:20