

93286941

KNOW ALL MEN BY THESE PRESENTS,

THAT THE DARTMOUTH PLAN, INC., a New York corporation, having its principal place of business at 1301 Franklin Avenue, Garden City, New York 11530 (Street address and post office address, if different)

of the County of Nassau and State of New York, DO HEREBY

CERTIFY that a certain Mortgage dated the 31st day of October, 1984, made by William Cox and Della Cox of 5054 W. Superior Chicago, Illinois 60644

to The Dartmouth Plan, Inc., recorded the 26th day of December 1984

and recorded as document No. 27382507 in Book at page in the Office of Recorder of Cook County, in the State of Illinois.

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Lot 26 in Forster and Vermilyen's Subdivision of the South 263.75 feet of the North 313.75 feet of the West 600.8 feet of the East 633.8 feet of the East 1/2 of the West 1/2 of the Northeast 1/4 of Section 9, Township 39 North Range 13, East of the Third Principal Meridian, in Cook County Illinois.

PIN# 16-09-202-025

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness hand and seal this 12th day of April, 1989. Frances Fiorino (Seal) By JAMES J. OATES (Seal) VICE PRESIDENT

STATE OF NEW YORK } ss. COUNTY OF Nassau }

I, Harriet A. Kane

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that James J. Oates and Frances Fiorino

personally known to me to be the same persons whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth

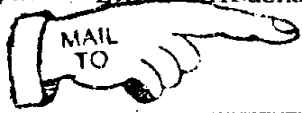
Given under my hand and official seal, this 12th day of April, 1989

Notary Public H. A. KANE Notary Public, State of New York No. 4734599 Commission expires 7/31/89

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by Lydia Jalbuena

RECORD AND RETURN TO: William Cox



mail to → 1460



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# UNOFFICIAL COPY

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. DEPT-01 RECORDING \$23.00  
. T#4444 TRAN 7567 04/19/93 11:26:00  
. #4659 \* -93-286941  
. COOK COUNTY RECORDER

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