KNOW ALL MEN BY THESE PRESENTS: THE FIRST MORTGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and authorized to do business in Illinois and having its principal office and place of business in the City of Flossmoor, State of Illinois. Party of the First Part, for value received. has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:
NORWEST MORTGAGE INC A MINNESOTA CORPORATION

Part of the Second Part, its successors and assigns, a certain indenture of mortgage dated the STH made by:

JOHN T FLYNN, A BACHELOR

to it, securing the payment of one promissory note therein described for the sum of ONE HUNDRED TWENTY THOUSAND BEVEN HUNDRED SIXTEEN AND NO/TOO

> 1120,718,00 COOK

and all right, title and interest in and to the premises situated in the County of and State of Idinars and described in said mortgage as follows: sa wie:

LOT 3 AND 4 IN \$250 A TO IN FLOSSMOOR PARK SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 A / D THE SOUTHEAST 1/4 OF THE SOUTHWEST 11/4 OF SECTION 6, TOWN-SHIP 25 NORTH, RANG', 1., EAST OF THE THIRD PRINCIPAL MERICIAN, IN COOK COUNTY

ULINOS.

I MOONLY SISSAM

TAX 1.D. #32-06-316-003/930 32-06-316-004

2122 HUTCHINSON ROAD FLOSSMOOR, IL 60422

DEFT-01 RECORDING TRAH 9441 04/17/93 09:28:00 132111 554 COUNTY RECORDER

County, in the State of Which said mortgage is Recorded in the office of the Recurder of COOK as Document No. at Page Illinois, in Book together with the said note therein described, and the money day or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President, and attested by its Assistant Secretary and its corporate call to be hereunto affixed this day of FEBRUARY A D 1993 day of

93286187

ATTEST

(SEAL).

JIM STONE

Assistant Secretary

CAROL WELS

Vice President

STATE OF ILLINOIS

COUNTY OF COOK

93286187

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE FIRST MORTGAGE CORPORATION and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Assistant Secretary did also then and there acknowledge that he/she as custodian of the seal of said Corporation did affix the said corporate seal to said instruments as his/her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this THIS INSTRUMENT WAS PREPARED BY: CAROL WEBB THE FIRST MORTGAGE CORPORATION 19831 GOVERNORS HIGHWAY FLOSSMOOR, ILLINOIS 60422

day of

FEBRUARY

A.D1993

NOTARY PUBLIC

OFFICIAL SEAL SARA VAZQUEZ NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. JULY \$,1996

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UNOFFICIAL COPY

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THIOMSER