

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER,

Doc. RLS

THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

93286260

DEPT-04 U.S. ATTY 223.00
131111 TRAM 9443 04/19/93 09:48:00
41627 * * * * * 93286260
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That First Nationwide Bank, A Federal Savings Bank,
successor by merger to

PATHWAY FINANCIAL

a corporation of the United States, for and in consideration of the payment of the indebtedness
secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby
secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby
Remise, Release, Convey and Quit Claim unto,

FIRST BANK OF OAK PARK...TRUST AGREEMENT #11493 DATED
SEPTEMBER 5, 1978
Property Address: 3264 SANDERS RD BUILDING
NORTHBROOK, IL 60062

heirs, legal representative and assigns, all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain mortgage, bearing the date of
MARCH 13, 1979 and recorded in the Recorders Office of COOK County,
in the State of, Illinois, in book X of records, on page X, as document
number 24963345 to the premises therein described, situated in the County of

COOK, State of Illinois, as follows, to wit:
PATHWAY FINANCIAL, SUCCESSOR BY MERGER TO CHICAGO FEDERAL SAVINGS AND
LOAN ASSOCIATION.

SEE LEGAL DESCRIPTION ATTACHED. PIN 043020101055

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, First Nationwide Bank, A Federal Savings Bank has caused these
presents to be signed by its Vice President, and attested by its Assistant Secretary, and
its corporate seal to be hereto affixed, this APRIL 2, 1993

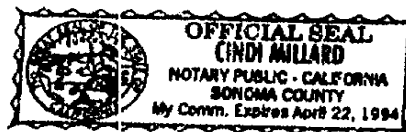
Cindi Millard
Notary Public

Robert L. Minnich
ROBERT L. MINNICH, Vice President

Victor Falco
VICTOR FALCO, Asst. Secretary

This instrument prepared by:
First Nationwide Bank
P.O. Box 340730
Sacramento, CA 95834

Loan # 5322425 /LASHER
Escrow # S1326473



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UNIT NUMBER 3264-"A", AS DELINEATED ON THE PLAT OF SURVEY OF BISHOP'S GATE CONDOMINIUM IN PART OF THE NORTH EAST 1/4 AND PART OF THE NORTH 26 1/4 RODS OF THE NORTH EAST 1/4 AND PART OF LOT 2 IN COUNTY CLERK'S DIVISION OF THE NORTH EAST 1/4, ALL IN SECTION 30, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY GLENVIEW STATE BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 18, 1976 KNOWN AS TRUST NUMBER 1654, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NUMBER 24731730, AND FILED WITH THE REGISTRAR OF TITLES AS DOCUMENT NUMBER 3060965, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, (EXCEPTING ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY)

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Property of Cook County Clerk's Office



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