

# UNOFFICIAL COPY

## THIRD MORTGAGE MODIFICATION AGREEMENT

AGREEMENT dated January 25, 1993, between Bank One, Evanston, NA ("Bank") and Paul Lappas and Lorraine Lappas ("Borrowers");

93287465

### RECITALS

- A. Borrowers are indebted to Bank in the principal amount of One Hundred Eighteen Thousand and no/100 (\$118,000) as evidenced by a Secured Term Note ("Note") originally dated November 3, 1989, and renewed from time to time, which Note is secured by a junior mortgage ("Mortgage") applicable to the property commonly known as 6833 Concord Lane, Niles, Illinois legally described on Exhibit "A" attached hereto, which document was recorded with the Cook County Recorder of Deeds office on November 13, 1989, as Document No. 89-537626; and modified by a Mortgage Modification Agreement dated May 26, 1992, and recorded with the Cook County Recorder of Deeds office as Document No. 92-425247; and modified by a Mortgage Modification Agreement dated August 24, 1992 and recorded as Document No. 92-951720.
- B. Borrowers have requested an extension of the Mortgage from January 25, 1993, to July 24, 1993, and Bank is willing to grant such extension pursuant to the terms and provisions of this agreement and the Consumer Purpose Promissory Note dated January 25, 1993 in the principal amount of One Hundred Eighteen Thousand and no/100 (\$118,000) ("Replacement Note").

NOW THEREFORE, in consideration of the above Recitals, the parties hereto does hereby acknowledge and agree as follows:

1. Borrowers do hereby acknowledge that the Mortgage and other applicable Security Documents are in full force and effect.
2. The Mortgage and other Security Documents are hereby modified to provide that such instruments are also granted as collateral security for the repayment of the Replacement Note.
3. In all other respects, the Mortgage and other applicable Security Documents are hereby ratified and reaffirmed.

Dated at Evanston, Illinois as of the date first above written.

BY: Paul Lappas  
Paul Lappas

BANK ONE, EVANSTON, NA

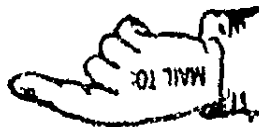
DEPT-01 RECORDING \$25.50  
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 \$4398 \* -93-287465  
 COOK COUNTY RECORDER

BY: Lorraine Lappas  
Lorraine Lappas

BY: Douglas W. Dancer  
Douglas W. Dancer, Asst. V.P.

THIS DOCUMENT WAS PREPARED BY AND SHOULD BE RETURNED TO:

Bank One, Evanston, NA  
Attn: Douglas W. Dancer  
800 Davis Street  
Evanston, Illinois 60204



250  
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REI TITLE SERVICES #

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Property of Cook County Clerk's Office

93287465

STATE OF ILLINOIS

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COUNTY OF COOK

I, \_\_\_\_\_, a notary public in and for the state and county aforesaid, DO HEREBY CERTIFY, that \_\_\_\_\_

of \_\_\_\_\_ personally appeared before me in person and acknowledged that \_\_\_\_\_ signed the foregoing instrument as \_\_\_\_\_ free and voluntary act, and as the free and voluntary act of said \_\_\_\_\_, not personally but as Trustee aforesaid, for the uses and purposes therein set forth.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, 1992.

Notary Public

STATE OF ILLINOIS

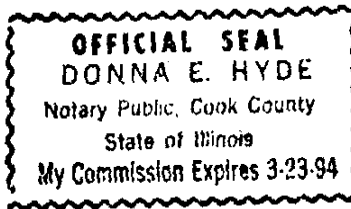
COUNTY OF COOK

I, undersigned, a notary public in and for the state and county aforesaid, DO HEREBY CERTIFY, that \_\_\_\_\_

of Bank One Chicago Plaza Bank One, Inc. personally appeared before me in person and acknowledged that \_\_\_\_\_ signed the foregoing instrument as his free and voluntary act, and as the free and voluntary act of said Bank, not personally but as Trustee aforesaid, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 14th day of April, 1993.

Donna E. Hyde  
Notary Public



STATE OF ILLINOIS

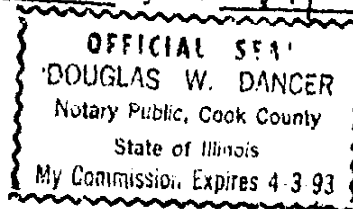
COUNTY OF COOK

I, undersigned, a notary public in and for the state and county aforesaid, DO HEREBY CERTIFY, that \_\_\_\_\_

personally appeared before me and acknowledged that The signed the foregoing instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 14th day of April, 1993.

D.W. Dancer  
Notary Public



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## EXHIBIT "A"

LOT 24 IN BLOCK 1 IN EARNEST H. KLODE'S BUNKER HILL COUNTRY CLUB ESTATES, BEING A SUBDIVISION OF PART OF LOTS 1 AND 2 IN THE SUBDIVISION OF WILLIAM KOLB'S FARM, SAID FARM BEING A SUBDIVISION OF LOTS 3, 4, 9, 10, 11, 12, 17 AND 18 IN THE SUBDIVISION OF PART OF VICTORIA POTHIER'S RESERVATION WITH PARTS OF LOTS 2, 3, AND 4 IN ASSESSOR'S DIVISION OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO LOT 5 AND PART OF LOT 8 IN SAID VICTORIA POTHIER'S RESERVATION IN COOK COUNTY, ILLINOIS.

PIN: 10-32-131-024

which has the address of ..... 6833 CONCORD LANE ..... NILES .....  
(Street) (City)  
Illinois ..... 60648 ..... ("Property Address");  
(Zip Code)

93287465

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931-65165

11/1/2020