UNOFFICIAL COPY 93287001

Loan No. 39671

Illinois - Cook County

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the payment of the Note of Fifteen thousand eight hundred and no/100 DOLLARS (\$15,800.00) described in fortgage executed by John F. Burns. a Bachelor and Douglas Middleton, a Cachelor, to the order of Percy Wilson Mortgage & Finance Corporation, a Delavore Corporation, dated May 13, 1968 and recorded May 29, 1968 as Document No. 20 504 072 in the records of the County Clerk of Cook County, Illinois, to which reference is hereby made for better description of said Mortgage and Note, WASHINGTON NATIONAL INSURANCE COMPANY, an Illinois Corporation, with its principal offices in Evanston, Illinois, the legal owner and holder of said Note, acting by and through its Vice President, J.E. Dresmal, does horeby release same and the lien shown by said Mortgage to exist on the real estate described in same, situated in the County of Cook and State of Illinois, and being:

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3650 PHE

Lot Twenty-Nine (29) in Block Three (3) in Charles L. Hutchinson's Subdivision of the North East Quarter (NE 1/4) of the North East Quarter (NE 1/4) of Section Thirty-Five (35), Township Thirty-Eight (38) North, Range Fourteen (14), East of the Third Principal Meridian in Cook County, Illinois.

Said Mortgage and Note having been transferred by said <u>Parcy Wilson Mortgage</u> and <u>Finance Corporation</u>, a <u>Delaware Corporation</u>, to WASHINGTON NATIONAL INSURANCE COMPANY, an Illinois Corporation by Assignment of Real Estate Mortgage dated <u>June 14</u>, 1968 and recorded <u>June 19</u>, 1968, as <u>Document No. 20</u> 524 673 in the records of the County Clerk of <u>Cook</u> County, <u>Illinois</u>.

WITNESS the corporate seal of said company and the signature of its Vice President at Evanston, Illinois this 28th day of October, 1992.

áttest:

Craig, Assistant Secretary

WASHINGTON NATIONAL INSURANCE COMPANY

J.E. Dresmal, Vice President

Property Address: 7955 S. Blackstone

Chicago, IL 60619

PIN #: 20-35-206-022

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STATE OF ILLINOIS COUNTY OF COOK

BEFORE ME, Syble Dicker, a Notary Public in and for said County and State, on this day personally appeared J.E. Dresmal and J.W. Craig, known to me to be the persons whose name are subscribed to the foregoing instrument, and known to me to be the Vice President and Assistant Secretary, respectively, of WASHINGTON NATIONAL INSURANCE COMPANY, a corporation, and acknowledged to executed the said instrument for the purposes and considerations therein expressed and as the act of the said corporation.

na Ox Cook GIVEN under my hand and seal of office this 28th day of October, 1992.

ublic residing at hicago, Illinois

> "OFFICIAL SEAL" SYBLE DICKER Notary Public, State of Illinois My Commission Expires 9/13/94

GLORIA. V. BECTON
79 55 SO BLACKSTONE 9328".
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