

UNOFFICIAL COPY

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

155515
1146

Prepared by:

ANN VENZON
American Home Finance, Inc.
830 West Northwest Highway
Palatine, Illinois 60067

This space for Recorder's use:

93287351

After recording send to: 155515

MAGNUM MORTGAGE COMPANY
12125 WOODCREST EXECUTIVE DR., #320
ST. LOUIS, MO 63141
ATTN: POST CLOSING DEPARTMENT

DEPT-01 RECORDING \$23.00
TRAN 0676 04/19/93 09:23:00
*4280 * -93-287351
COOK COUNTY RECORDER

For value received, the undersigned hereby grants, assigns and transfers to:

MAGNUM MORTGAGE COMPANY, IT'S SUCCESSORS AND/OR
ASSIGNS, 12125 WOODCREST EXECUTIVE DRIVE, SUITE
320, P.O. BOX 410799, ST. LOUIS, MO 63141

93287351

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
April 12, 1993 and executed by

J. CHRISTOPHER BISCHOFF AND MIRIAM J. BISCHOFF, HUSBAND AND WIFE, IN JOINT TENANCY

to AMERICAN HOME FINANCE, INC., a corporation organized under the laws of THE STATE
OF ILLINOIS and who's principal place of business is 830 WEST NORTHWEST HIGHWAY,
PALATINE, ILLINOIS 60067 and recorded in Book/Volume No. , Page (s) as
document No. County Records, State of ILLINOIS described
hereinafter as follows:

PARCEL I: LOT 30 AND THE NORTH HALF OF LOT 31 IN WASHINGTON HIGHLANDS ADDITION TO PALATINE
BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10,
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 18, 1925
AS DOCUMENT NUMBER 8949307, IN COOK COUNTY, ILLINOIS.

PARCEL II: THE EAST HALF OF THE VACATED ALLEY WEST OF AND ADJACENT TO THE PROPERTY
DESCRIBED IN PARCEL I, IN COOK COUNTY, ILLINOIS.

PIN 02-23-108-031

93287350

93287351

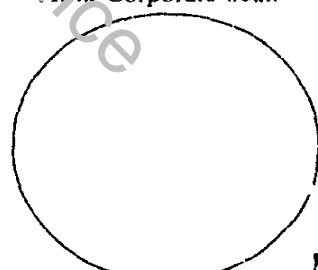
COMMONLY KNOWN AS:
130 SOUTH FREMONT STREET, PALATINE, ILLINOIS 60067

Together with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage.

by: AMERICAN HOME FINANCE, INC.
an ILLINOIS CORPORATION

Affix Corporate Seal:

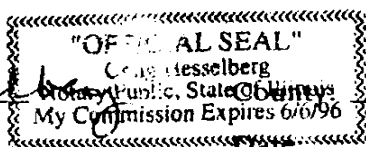
by: John M. Ratkovich
John M. Ratkovich, President



State of Illinois,
County of Cook,

On the below date, before me, the undersigned, A Notary Public in and for the said County and
State, personally appeared JOHN RATKOVICH to me personally known, who, being duly sworn
by me, did say that he/she is the President of the corporation named herein which executed the
within instrument, that the seal affixed to said instrument is the corporate seal of said corporation;
that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or
a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free
act and deed of said corporation.

Notary Public: Craig Hesselberg Cook 23.00
Commission Exp: 6/2/96 My Commission Expires 6/6/96 Date: 4/12/93



UNOFFICIAL COPY

10000000

10000000

Property of Cook County Clerk's Office

00000000

10000000

93287351