

UNOFFICIAL COPY

LASALLE TALMAN BANK, F.S.B.

93288480

RELEASE OF MORTGAGE

Loan No. 231619-6

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto CARL S. SMITH AND JANE S. SMITH, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 86330115, to the premises therein described to-wit:

(SEE LEGAL DESCRIPTION ATTACHED HERETO)

Property Address: 811 LINCOLN STREET EVANSTON ILLINOIS 60201
Permanent Index No. 11 02 104 023 0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal hereto this April 05 1993

DEPT-01 RECORDING
T#6666 TRAN 1151 04/19/93 15:22:00
\$1030 = *-93-288480
COOK COUNTY RECORDER

LASALLE TALMAN BANK, F.S.B.

Attest:

Loan Servicing Officer

Attest:

Loan Servicing Officer

STATE OF ILLINOIS
COUNTY OF COOK

SS.

93288480

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
JAMES DOLAN / J. Szulczynski
LASALLE TALMAN HOME MORTGAGE CORPORATION
4342 North Harlem Avenue
NorrIDGE, Illinois 60634

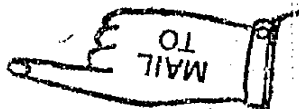
Notary Public

"OFFICIAL SEAL"
Mary Murphy
Notary Public, State of Illinois
My Commission Expires 3/16/96

* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
* MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No.

Mail to:
CARL S. SMITH
811 LINCOLN ST.
EVANSTON, IL 60201



RE054 003 863

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LOT 8 IN OWNER'S SUBDIVISION OF THE WEST 1/2 OF THE
EAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 14 EAST
OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 14 EAST
OF THE THIRD PRINCIPAL MERIDIAN, BEING THAT PART LYING WEST
OF THE WESTERLY LINE OF SHERMAN AVENUE AS PROPOSED TO BE
WIDENED TO WIDTH OF 100 FEET, ACCORDING TO THE PLAT THEREOF
RECORDED JANUARY 1, 1907 IN THE RECORDERS OFFICE OF COOK
COUNTY, ILLINOIS AS DOCUMENT 293183, IN COOK COUNTY,
ILLINOIS.

93288480

Property of Cook County Clerk's Office