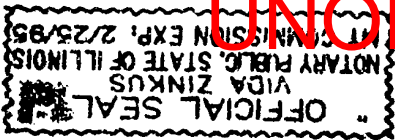


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This document prepared by:
Vida Zinkus
Premier Home Financing, Inc.
1315 W. 22nd Street, Suite 100,
Oak Brook, IL 60521

Notary Public
Vida Zinkus

Commission expires: February 25, 1995

Given under my hand and official seal this 2nd day of APRIL, 1993.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Lawrence M. Budzik, personally known to me to be the President of PREMIER HOME FINANCING, INC., and Susan McGowan, personally known to me to be the Vice-President of said corporation, and to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Vice-President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors as said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS)
COUNTY OF DU PAGE)
SS)

BY: *Lawrence M. Budzik*
Lawrence M. Budzik, President
PREMIER HOME FINANCING, INC.
ATTEST: *Susan McGowan*
Susan McGowan, Vice-President

IN WITNESS WHEREOF, said Assignor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Vice-President, this 2nd day of APRIL, 1993.

COMMONLY KNOWN AS: 2318 N. JANSSEN AVE., CHICAGO, IL 60614

14-32-102-036

LOT 37 IN BLOCK 1 IN HIGH'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 15 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE NORTH WEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

93288534
to PREMIER HOME FINANCING, INC., its successors and/or assigns, a corporation organized under the laws of the State of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter referred to as Assignor, in face amount of \$164,000.00 secured by a Mortgage dated APRIL 2, 1993 and recorded in Cook County on APRIL 14, 1993 as Document No. 93288534, securing the following real estate, to wit:

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CRESTAR MORTGAGE CORPORATION all the rights, title and interest of the undersigned in and to a certain Note dated APRIL 2, 1992, executed by GLENN L. ANDREWS, A BACHELOR

ASSIGNMENT OF MORTGAGE

93288535

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COOK COUNTY, ILLINOIS
FILED FOR RECORD

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Property of Cook County Clerk's Office