RELEASE OF MORTGAGE

93288648

289814-1 Loan No.

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Rolesse and Quit-Claim unto PATRICK A. NICHOLS AND DAWN M. NICHOLS, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 91527751, to the premises therein described to-wit:

ASSIGNMENT OF RENTS DATED OCTOBER 31, 1991 RECORDED AS DOCUMENT 91577751. SEE LEGAL DESCRIPTION ATTACHED HERETO.

Property Address: 4449 NORTH KILDARE Fermanent Index No. 13 15 225 015 0000

4449 NORTH KILDARE AVENUE CHICAGO IL 60630

Stil Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the criginal mortgages or as successor in interest to the original mortgages.

IN TESTIONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed the combines with or ized \$23.00 officers and its corporate seal thopse willings of profits 14:49:00 this February 02, 1993 #480D #

LASALLE TALMAN BONK, F.S.B.

CODE COUNTY RECORDER

Attest: Lasa Servicing Officer BSUTMO

Ely! Carel Servicing Officer Loan

STATE OF JULINOIS COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for said County in the State of aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed. to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.a. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Diven under my hand and notarial seal, the day and year first above uratten.

THIS INSTRUMENT WAS PREPARED BY: Pamels Taylor/ S. BERGMAN LASALLE TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue

Notary Public "OFFICIAL SEAL" Mary Murphy Notary Public, State of Illinois My Commission Expires 3/16/96

* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *

* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

* MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No._

Mail tor MADELTH HAUSMAN 77 W WASHINGTON ST **SUITE 1119** IL 60602 CHICAGO

RE054 003 699

UNOFFICIAL COPY

LOT 31 IN BLOCK 20 IN MILLER'S IRVING PARK ADDITION, SAID ADDITION BEING A SUBDIVISION OF LOTS 2 TO 6, INCLUSIVE, 16 TO 20, INCLUSIVE AND PART OF LOT 21 IN FITCH AND HECOX SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

932886cp

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