

UNOFFICIAL COPY 12-297682 (1)

SATISFACTION OF MORTGAGE

93288654

FOR VALUE RECEIVED, the undersigned, Federal Home Loan Mortgage Corporation, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it, dated May 5th, 1989, made by Sheila Walsh, A Spinster and L. Anthony Lehr, A Bachelor as Mortgagor(s), to Sears Mortgage Corporation as Mortgagee, recorded as in Document No. 3792755, in the office of the Register, Cook County, Illinois, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Register is hereby authorized and directed to release and discharge the same upon record.

Which Mortgage has been assigned by Sears Mortgage Corporation to Federal Home Loan Mortgage Corporation by assignment dated April 10th, 1990, and duly recorded in Document No. 3871145, on the 19th day of April, 1990.

DEPT-01 RECORDINGS 823.00
TR9999 TRAN 7603 04/19/90 14:50:00
#1800 # * 93-288654
COOK COUNTY RECORDER

Date: June 20th, 1992

10-33-308-003

Federal Home Loan Mortgage Corporation

BY Scott E. Patterson
Scott E. Patterson, Assistant Treasurer

ATTEST: Susan Lutz
Susan Lutz, Assistant Secretary

93288654

State of VIRGINIA)
County of FAIRFAX) ss.

The foregoing instrument was acknowledged before me, a Notary Public commissioned in Fairfax County by Scott E. Patterson, Assistant Treasurer and Susan Lutz, Assistant Secretary of Federal Home Loan Mortgage Corporation, a United States corporation, on behalf of the corporation.

Mark T. Lin
Notary Public

My Commission Expires MARK T. LIN, Notary Public
My Commission Expires: July 31, 1995

This instrument was prepared by Florence Lugo of Marine Midland Bank, One Marine Midland Center, 12th Floor, Buffalo, New York 14203. Mortgage Account No. 9437666flo.

SEE ATTACH FOR LEGAL DESCRIPTION

PROPERTY ADDRESS: 6726 N SIOUX AVE, CHICAGO IL 60646

Handwritten signature and date: 10/15/92

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Property of Cook County Clerk's Office

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Lot six in block 4 in Edgebrook Ward, being a subdivision of lots 27, 32, 33, 34 and 35, that part of the southwest half of lot 38 and all of lot 39 west of road; all of lots 40, 41, 42, 43 and 44; the southwest half of lot 45; all of lots 47 to 52 both inclusive; in the subdivision of Bronson's part of the Caldwell's Reservation, in Township 40 and 41 North, Range 13, East of the Third Principal Meridian, (excepting certain parts) according to plat thereof, registered on March 1, 1922, as Document Number 148536.

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