

UNOFFICIAL COPY

92-210129 (T)

FMC # 570059-0
NAMS: SOTO, JULIO C. & NAYDA E.
P/O DATE: 10/07/92

PREPARED BY

JEANNE DIETRICH
FLEET MORTGAGE CORP.
P.O. BOX 303
MILWAUKEE, WI 53201

DEPT-01 RECORDINGS \$23.00
TR#9997 TRAM 7803 04/19/93 14:50:00
#4810 # K-53-288656
COOK COUNTY RECORDER

AFTER RECORDING, FORWARD TO:

93288656

SATISFACTION/DISCHARGE OF MORTGAGE

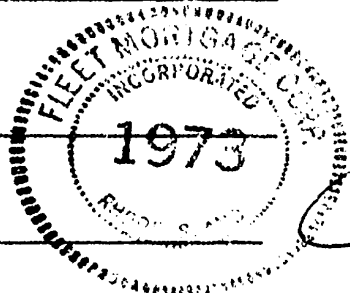
The undersigned certified that it is the present owner of a mortgage executed by JULIO C SOTO AND NAYDA E. SOTO HIS WIFE to LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSN. on MAY 20, 1988 and recorded on MAY 23, 1988 in the office of the RECORDER of COOK County, ILLINOIS, in Book/Vol./Reel _____ Page/Image _____, as Document 3710083.

The above described mortgage is with the note accompanying it, fully paid, satisfied, and discharged. The RECORDER of said county is authorized to enter this satisfaction/discharge of record.

P.I.N. 13341080080000
2235 N KRATING, CHICAGO, IL 60639

LOT TWENTY-THREE (23) IN ANNIE G. DAWSON'S SUBDIVISION OF LOTS 31, 32, 36, 37 AND 38, 105 TO 114 BOTH INCLUSIVE, 199, 200, 201, 210, 211, 218 TO 288 BOTH INCLUSIVE, 252, 253, 275 TO 279 BOTH INCLUSIVE IN EDGINGTON PARK, A SUBDIVISION OF THE NORTHWEST QUARTER (1/4) OF THE NORTH WEST QUARTER (1/4) OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RAILROAD RIGHT-OF-WAY) IN COOK COUNTY, ILLINOIS.

DATED JANUARY 6, 1993



FLEET MORTGAGE CORP.
F/K/A Mortgage Associates, Inc.

BY: _____
ITS: WILLIAM R. BUEGE, ASSISTANT VICE PRESIDENT

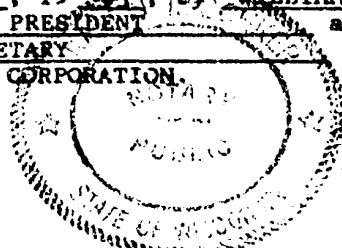
WITNESS

BY: _____
ITS: MARILYN SMITH, ASSISTANT SECRETARY

WITNESS

STATE OF WISCONSIN
COUNTY OF MILWAUKEE

The foregoing instrument was acknowledged before me this 6TH day of JANUARY, 1993, by WILLIAM R. BUEGE, ASSISTANT VICE PRESIDENT and MARILYN SMITH, ASSISTANT SECRETARY of FLEET MORTGAGE CORP. a RHODE ISLAND CORP. on behalf of said CORPORATION.



KAREN MISCHKER
NOTARY PUBLIC
COMMISSION EXPIRES 7/11/93
COMMISSION IN MILWAUKEE COUNTY, WISCONSIN

93288656

Box 15
[Handwritten signature]

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Property of Cook County Clerk's Office

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