## UNOFFICIAL COPY

		* * * * * * * * * * * * * * * * * * * *	SUBORDINA	TON AGREEMENT	・ DEPT-G) RECORDING ・ T#1111 TRAN 9464 04/19/93 19 ・ #2348 * ★ーラリン・12:334-8
	This	Agreement, is	made this _	8TH day of	COUNTY DECUMENT
	between H	ENRY A. PAULSE	N		and
	CHARLOTTE				s "owners" located at
	13021 S. 9	3RD COURT. PAL	OS PARK, IL	60464	linois, hereinafter
	referred to	as 'Mortgagee	n i	os neights, ii.	illio19, HerelHarcer
			WITNESSET	H	
	WHER	EAS, the Owner	s are indebt	ed to Mortgage	e in the principal
		TWENTY THOU			
	Dollars (\$	20,000.00 )	, which inde	btedness is sec	cured by a certain
	Mortgage ma	de by Owners to	o Mortgagee	dated OCTOBE	R 5, 1990 , and
	recorder on	OCTOBER 26.	1990, in the	Office of the	Recorder of COOK
	following r	eal property d	escribed as	follows:	and covering the
<b>-</b> - 4.		ohn Rille D	lat record	ed February	24, 1967 as document No
LOT	ll in Elei	. You utite to	ion of the	North 3/4 o	f the West 1/2 of the
C	burnet 1/4	A Cha Nort	hoast 1/4	of Section 3	5, Township 3/ North,
<b>5</b>	~ 10 thank	- አቆጣትኤል ሞክፋ	rd Drincin	al Meridian	and the East of leet of
	Wast 316 1	feet of the	South 1/4	or sald west	1/2 of the southwast
4 / 4	with the Atom	-thaset 144 /	of gaid Se	ction is to	MURUID 3 \ MOICH , Kanda
12.	East of th	e Third Pri	ncipal Mer	idian, in Co	ook County, Illinois.
.,,					
				the state of the state of	$(x,y) \in \mathbb{R}^{n}$
•	,	• ,		•	
			0/		\$3288 <b>835</b>
	4				
	Commonia Ku	own as: 130: ax I.D. No.:	21 S. 83RD 6	CURT, PALOS PAR	RK, IL 60464
	betamment a	ax I'D' MO''	23-33-200-01		the officer of the same of the same of
•	ANO I	HEREAS CLOSE	a have borro	sed the sum of	ONE HUNDRED FIVE
				Dollars (\$105,0	
	at 15 SPI	NNING WHEEL RO	AD. HINSDALE	·IL	located by a
	Mortgage/Tr	tgage/Trust Deed on the real property described above, which tgage/Trust Deed is datedand recorded on			
	Mortgage/Tr	ust Deed is dat	ted	1-9-42	and recorded on
	43 mm Ann	de ada ao Barre	in the Otti	se of the Bacor	ser or <u>cook</u>
	County, 111:	inois as Docume	aut no. A		·
	ann s	WHEREAS, to inc	hice THING	MORTGAGE CORP	~/^/
	AND I	TIME CONTRACTOR CONTRACTOR	ARAND.	WILLIAM SVIIA.	to
	make this le	this loan, it is necessary that the Mortgage held by Nortgagee be			eld by Nortgagee be
					MORTGAGE LURP.
					_as described above.
	et e				- /x.
				on of the above	terms and
	provisions,	the parties as	gree as folk	ows:	
	1.4				÷3238835
	1.	Mortgagee ber	aby consents	and agrees wit	h Owners that the
	1000				mpany is and shall
	: *				to the lien of the
		Mortgage/Trus		to TWINS MOL	
					the Recorder of COOK
	•	county, Illino	ois as Pocum	ant No.	and the state of t
	•	Man 4ha arm -1	E man branders	d ama no/100 do	111=== (6100 00) ===
	2.				ollars (\$100.00) and receipt of which is
	•	perepr separati	a varuante el	AMPINGEMENTAL FO	subordinate the
		Mortgage held	by it to the	Mortgage made	to
					THE PARTY ASSESSMENT OF THE PARTY OF THE PAR

TWINS MORTGAGE CORP.

This Agreement shall be binding upon and inure to the benefit

of the parties rspective successors and assigns.

## **UNOFFICIAL COPY**

OWNERS!	co - Warner Failor
HENRY A. PAULSEN	CHARLOTTE J. PAULSEN
MORTGAGEE:	$\sim$
	PALOS BANK AND TRUST COMPANY
	By: Tigal Allilach Abs., Vice President
	Manager Alan S
	Attest: <u>// (//// // // // // // // // // // // /</u>
0	
STATE OF ILLUVIS)	_
COUNTY OF COOK 3	5.
9	
I, the water	, a Notary Public in and for the Con
AND CHARLE	DO YERESY CERTIFY that HENRY A PAULSEN
personally appeared bef	for the uses and purposes set forth therein.
SUBSCRIBED AND SWORN TO	
OFFICIAL SEAL	- Cariae & Ferrance
IANICE K. FEULNE	p letary Public
NOTARY PUBLIC, STATE OF ILLI	INUIS P
My COMMESSION EXPIRES!	***************************************
	93288835
STATE OF ILLINOIS)	
) S COUNTY OF COOK )	38.
I, ROBERT SHANKS	, a Notary Public in and for the County a
State listed above, DO	HEREBY CERTIFY that PEGGIE DEUTSC
and MARGARET CHRISTIA	Vice President of Palos Bank and Trust Compa
of the Corporation, per	sonally known to me to be the same pesons whose the above document, appeared before me this day i
'person and acknowledged	i that as such officers, they signed and delivered
	officers of the Corporation and caused the corpora n to be placed on the document voluntarily, and as
the voluntary act of th	ne Corporation, for the uses and purposes set fort
therein.	
SUBSCRIBED AND SWORN TO A.D. 19 93.	before me this 8TH day of APRIL
M.D. 19	12/1/1/1
	Notary Public
	En Opposite a contraction
	Refer Total to a
My Commission Expires:	and the first of the first of the second contract of the second cont
My Commission Expires: This instrument prepare	MY COMMISSION FAR 322500 1