RELEASE DEROFFICIAL COPY

93288011

₹.	Inv. 815-333 4/1/92 PIF #050184-9
	Know All Men by These Presents, That
\mathbb{K}	SOVRAN BANK, N.A.
6205	of the County of and State of VIRGINIA for and in consideration of one
0	dollar, and for other good and valuable consideration, the receipt whereof is hereby conferred, do hereby remise, convey;
~	release and quit-claim unto
į	JOHN P. GUTHRIE and ANNA B. GUTHRIE, Husband and Wife
j	
75207	of the County of COOK and
	State of ILLINOIS all the right, title, interest, claim or demand, whatsoever they may have
ğ	acquired in, through or by a certa'n MORIGACE , searing date the 25th
SE,	day of August A.D. 1986 and recorded in the Recorder's Office of Cook County, in the State
Dallas,	of ILLINOIS as Document #91,411107
Stemons Frwy., D	UNIT 29-2 IN FOX RUN MANOR HOW'S CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTH EAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 27469140 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.
	TAX ID#07-26-200-009-0000 93288011
S	Address: 1811 C Fox Run Drive, Elk Grove V 1 age, Illinois 60007
2355	situated in the Courty of Cook in the State of Illinois ther
Attend	with all appurtenances and privileges thereunto belonging or appertaining Ad the notes secured by said trust deed
1	have been paid, cancelled and surrendered. Witnesshandand seal, this
₹	
COMPANY	
1	and the second
RATCHOE	John H. Speichert, Vice President
Š Š	Blevell of Down 1500
ES S	~ ~ ~ (1)
_ }	Brenda G. Bowens, Trust Officer
1	Virginia City
=	State of Shirtness of Richmond # I, the undersigned, a Notary Public in
	and for mid County, in the State sforesaid, DO HEREBY CERTIFY that John H. Speicher, Vice President and Brenda G. bowens, Trust Officer
1	personally known to me to be the same person. S. whose name
1	stat that they righed, sealed and delivered the said instrument as their free and
This Instrument was proported by: Mana	**************************************
-	Given under my hand and official seal, this
ļ	Commission expires My Commission Expires Paramber 3191995 Navy & Scellier
	Harry E. Sullivan, Jr.
<u>-</u> الم	L. TO:

Law Offices >> PHILIP G. MAZZIO

127 E. Lake St. - Suite 306 -Bloominadale Illinois 60108 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RE-CORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

UNOFFICIAL COPY

Transmission ...

Proberty or Cook County Clark's Clark's Reserve

DEPT-04 RECORDING \$23.00 T\$)111 TRAM 9461 04/19/93 12:33:00 #2027 * 另一學第一是營營貸貸 COOK COUNTY RECORDER