## UNOFFICIAL COPY



93288050

	KNOW ALL MEN BY THESE PRESENTS: That the FLEET REAL ESTATE FUNDING
	CORP., a corporation of the State of SOUTH CAROLINA, for and in considera-
. **	tion of the payment of the indebteimess secured by the MORTGAGE hereinaf-
	ter mentioned, and the calide lated of all the notes thereby secured, and
	of the sum of one dollar, the receipt whereof is hereby acknowledged, does
e Host	Thereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto and the book of the second date.
: ·. ·	STORE OF THE WILLIAM TO WEIGHT IN SECURIOR TO THE CONTROL OF THE C
1 1	(NWE AND ADDRESS) Theirs, nigal representatives and assigns, all the right, title, interest,
;*·.	claim on demand whatsoever itimay have acquired ាក់, through or by a cer-
F 1 1 1 1 2	tain MORTGAGE, Dearing date the 28th Hday of JUNE 37 June 37 1989, and
, i yeşe	recorded in the Recorder's Office of <u>lacook! A County of notice State</u> of
- 1748 	89296188 & to the premises therein described, situated in the County
	of 181 (COOK ) , State of Palinois, as follows, toowit:
State	of ILLINOIS and described as offer the target were considered.
SOUT	99 IN WHISPERING POND, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE THEAST 1/4 OF SECTION 22, TOWNSHIP 41 MORE, RANGE 9, EAST OF THE THIRD ICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
	7 Clearwater Ct. STERMINGON IL 60107
	together with all the appurtenances and privileges thereunto belonging or
•.	appertaining.
	IN TESTIMONY WHEREOF, the said FLEET REAL ESTATE FUNDING CORP. has
	caused these presents to be signed by its <u>VICE</u> President, and attested by
	1ts ASSISTANT Secretary, and its corporate seal to be hereto affixed, this DEPT-01 RECORDING \$27. 18th day of DECEMBER , 19 92 T\$1111 TRAM 946 04/19/73 12:42:800 \$2069 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$
	FLEET REAL ESTATE FUNDING CORP.
,	SEAL STAN HOBBS , VICE-PRESIDENT
	S. C. SECRETARY STEVE C. TIMMONS ASST. SECRETARY
	FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED
	WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED
	OF TRUST WAS FILED.
	This inchromat was managed by FERT FIBRING P N ROY 100537; FLODENCE SC 289M-0537

\$0882EP

75°

## **UNOFFICIAL COPY**

STATE OF SOUTH CAROLINA

COUNTY OF FLORENCE

I, BARBARA A. SINGLETARY, NOTARY PUBLIC		
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that		
J. IVAN HOBBS personally known to me to be the VICE Presi-		
dent of the <u>FLEET REAL ESTATE FUNDING CORP.</u> , a corporation, and		
STEVE C. TIMMONS , personally known to me to be the ASSISTANT		
Secretary of said corporation, and personally known to me to be the same		
persons whose names are subscribed to the foregoing instrument, appeared		
before we this day in person and severally acknowledged that as such $\underline{\text{VICE}}$		
President and ASSISTANT Secretary, they signed and delivered the said		
instrument as MICE President and ASSISTANT Secretary of said corporation,		
and caused the corporate seal of said corporation to be affixed thereto,		
pursuant to authority given by the Board of DIRECTORS of said corpora-		
tion, as their free and voluntary act, and as the free and voluntary act		
of said corporation, for the uses and purposes therein set forth.		
GIVEN under my hand and NOTARY seal this 18th day of DECMEBER,		
MY COMMISSION EXPIRES: 08/20/2001  BAPBARA A. SINGLETARY  PIN NO OB-22-4116-018		
6 10 NO. OP-55-1110-013		
By Corporation  TO  TO  TO  TO  SS OF PROPERTY:  Z C C C C C C C C C C C C C C C C C C		

**GONNELS**