

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

93288096

FOR VALUE RECEIVED, the undersigned, Marine Midland Mortgage Corporation, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it, dated April 17th, 1990, made by John H. Ohse and Christine M. Ohse, husband and wife as Mortgagor(s), to Aisip Bank and Trust as Mortgagee, recorded as in Document No. 90267920, in the office of the Register, Cook County, Illinois, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Register is hereby authorized and directed to release and discharge the same upon record.

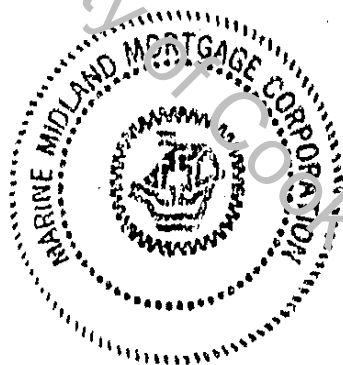
Which Mortgage has been assigned by Aisip Bank and Trust to Marine Midland Mortgage Corporation by assignment dated April 19th, 1990, and duly recorded in Document No. 90318404, on the 3rd day of July, 1990.

DEPT-01 RECORDING #23.50
121111 TRAN 9461 04/19/93 12:49:00
\$2115 0 *--93--288096
COOK COUNTY RECORDER

23-03-201-011

8821 OAKWOOD DRIVE, Hickory Hills, 60457

Date: March 12th, 1993



Marine Midland Mortgage Corporation

BY: [Signature]
Jon F. Grauer, Vice President

ATTEST: [Signature]
Kelly Seneca, Assistant Secretary

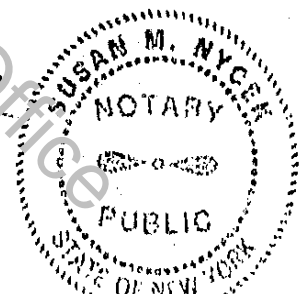
State of New York)
County of Erie) ss.

The foregoing instrument was acknowledged before me, a Notary Public commissioned in Erie County, on March 12th, 1993, by Jon F. Grauer, Vice President and Kelly Seneca, Assistant Secretary of Marine Midland Mortgage Corporation, a United States corporation, on behalf of the corporation.

SUSAN M. NYCEK No. 6006948
Notary Public, State of New York
Qualified in Erie County
My Commission Expires Jan. 10, 1995

[Signature]
Notary Public

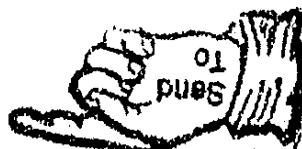
My Commission Expires 1/19/95



This instrument was prepared by Terrina M. Spain of Marine Midland Bank, N.A., One Marine Midland Center, 12th Floor, Buffalo, New York 14203. Mortgage Account No. 9493913.

LOT 332 IN TIMBER RIDGE A SUBDIVISION OF THE W. 1/2 OF THE N.E. 1/4 (EXCEPT THE S. 32 ACRES THEREOF) AND THE W. 1/2 OF THE E. 1/2 OF THE N.E. 1/4 OF SEC. 3, TOWNSHIP 37 N., RANGE 12, E. OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED 4/19/63 AS DOC. #18773946.

MAIL TO:
MITCHELL B. RUCHMAN
3000 DUNDAS RD #310
NORTHBROOK IL 60062



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