

Full Satisfaction
UNOFFICIAL COPY
And Release of Mortgage

Loan No. 98795

HARRIS TRUST AND SAVINGS BANK
93288115

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto -----ERWIN A. ENGERMAN AND BEVERLY E. ENGERMAN, HIS WIFE-----

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 26th day of **MAY**, A.D. 19 **88**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book ----- of records, on page ----- as document No. **88242071**, and a certain Assignment

of ~~8888~~ dated the 17th day of **DECEMBER**, 19 **90**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book ----- of records, on page ----- as document No. **91338906**, to the premises therein described, as follows, to-wit:****LEGAL DESCRIPTION ATTACHED HERewith*****

PERMANENT TAX NUMBER: 093520 0311034

COMMONLY KNOWN AS: 101 SUMMIT AVENUE #403 PARK RIDGE ILLINOIS 60068



BOX 392

situated in the **VILLAGE** of **PARK RIDGE**, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **VICE** President, and attested by its **ASSISTANT** Secretary, this

31st day of **December**, A.D., 19 **91**

ATTEST: **HARRIS TRUST AND SAVINGS BANK**

C. Potter
Assistant Secretary

By *J. Bartolini*
VICE President

STATE OF **ILLINOIS**
COUNTY OF **COOK**

I, **F. A. PIERSON** the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **J. BARTOLINI**

personally known to me to be the **VICE** President of **HARRIS TRUST AND SAVINGS BANK**
C. POTTER

a corporation, and personally known to me to be the **ASSISTANT** Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **31st** day of **December**, A.D. 19 **91**, **93288115**

THIS INSTRUMENT WAS PREPARED BY
Phyllis Stayart
3515 W. Irving Park Road
Chicago, Ill. 60618

"OFFICIAL SEAL"
F. A. Pierson
Notary Public, State of Illinois
My Commission Expires 12/7/93

27.00 Jr

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

UNOFFICIAL COPY

****PARCEL 1:**
RESIDENTIAL UNIT 403 AND PARKING UNIT G-58 IN THE SUMMIT
CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING
DESCRIBED PARCEL OF REAL ESTATE:

LOTS 1 AND 2 IN THE SUMMIT, BEING A RESUBDIVISION OF CERTAIN LOTS
IN CERTAIN BLOCKS IN THE NORTH EAST 1/4 OF SECTION 35, TOWNSHIP
41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED MARCH 23 1984 AS DOCUMENT
NUMBER 27017048 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS
ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM
RECORDED AS DOCUMENT 88116475, IN COOK COUNTY, ILLINOIS

PARCEL 2:
EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 MADE BY
AND BETWEEN AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO,
A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT
DATED APRIL 1, 1982 AND KNOWN AS TRUST NUMBER 55030, GREAT
AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION, AND THE CITY OF
PARK RIDGE, A MUNICIPAL CORPORATION OF ILLINOIS, AS SET FORTH IN
THE DECLARATION OF COVENANTS, RESTRICTIONS AND EASEMENTS DATED
SEPTEMBER 7, 1983 AND RECORDED DECEMBER 20, 1983 AS DOCUMENT
26902934, FOR PARKING, INGRESS AND EGRESS OVER AND UPON THE
FOLLOWING DESCRIBED LAND:

93288115

THE SOUTHEASTERLY 1/2 OF THAT PART OF EUCLID AVENUE VACATED BY
ORDINANCE, DATED JULY 19, 1983 AND RECORDED DECEMBER 20, 1983 AS
DOCUMENT 26902933, WHICH LIES NORTHEASTERLY OF THE SOUTHWESTERLY
LINE OF LOT 20 EXTENDED NORTHWESTERLY IN BLOCK 7 IN OUTHET'S
SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 35, TOWNSHIP
41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK
COUNTY, ILLINOIS.**

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS TO
THE RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE
RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE
AFOREMENTIONED DECLARATION

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS,
COVENANTS, AND RESERVATIONS CONTAINED IN SAID DECLARATION AS IF RECITED AND
STIPULATED AT LENGTH HEREIN.