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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$23.50  
121111 TRAN 9461 04/19/93 13:01:00  
42171 \* - 93 - 288 152  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS,**

THAT LASALLE BANK WESTMONT, 139 NORTH CASS AVENUE,  
WESTMONT, ILLINOIS 60559

of the County of DUPAGE and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do as hereby remise, release, convey and quit-claim unto MOHAMMAD H. MOMENI AND FATEMEH DEHBOZORGI,  
(NAME AND ADDRESS)  
4473 MUMFORD COURT, HOFFMAN ESTATES, ILLINOIS 60195

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever THEY may have acquired in, through, or by a certain MORTGAGE, bearing date the 13th day of OCTOBER, 1990, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book \_\_\_\_\_ of \_\_\_\_\_ page \_\_\_\_\_ as Document Number 90534284, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE REVERSE SIDE FOR LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

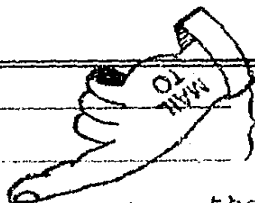
Permanent Real Estate Index Number(s): 02-19-225-010

Address(es) of premises: 4473 MUMFORD COURT, HOFFMAN ESTATES, ILLINOIS 60195

WITNESS \_\_\_\_\_ hand and seal this 7th day of JANUARY, 1993.

LASALLE BANK WESTMONT (SEAL)  
Thomas H. McGuire, Sr. Vice President (SEAL)

STATE OF ILLINOIS  
COUNTY OF DUPAGE ss.



Mail to:  
Stephen Epstein  
120 West Golf Rd  
Schaumburg, IL  
60195

I, the undersigned  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas H. McGuire

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

OFFICIAL SEAL  
LYNN D. ROAN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES AUGUST 3, 1994

[Signature]  
Notary Public  
Commission Expires \_\_\_\_\_

This instrument was prepared by LASALLE BANK WESTMONT, 139 N. CASS AVE., WESTMONT, IL 60559  
(NAME AND ADDRESS)

23.50

# UNOFFICIAL COPY

RELEASE DEED

TO

GEORGE E. COLE  
LEGAL FORMS

LOT 10 IN BLOCK 3 IN WESTBURY UNIT NO. 2, BEING A RESUBDIVISION OF PARTS OF BLOCKS 2,3,4,5,6,8,13 AND 14 AND VACATED STREETS IN HOWIE IN THE HILLS UNIT 1, A SUBDIVISION IN SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED WITH THE RECORDER OF DEEDS OF COOK COUNTY, ON SEPTEMBER 25, 1974, AS DOCUMENT NUMBER 22358490, IN COOK COUNTY, ILLINOIS.

93288152

11/11/74

Property of Cook County Clerk's Office