

UNOFFICIAL COPY

Return to: (enclose self addressed stamped envelope)
Name: HOUSEHOLD BANK, F.S.B.

Address: 100 MITTEL DRIVE
WOOD DALE, IL 60191

This instrument is indexed by: 6490981

Address: THIS DOCUMENT WAS PREPARED BY:

LAURA BUCARO
Property Appraiser's Parcel Identification (Folio) Number(s):

Grantee(s) S.S. # (s):

SPACE ABOVE THIS LINE FOR PROCESSING DATA

ASSIGNMENT OF MORTGAGE
FROM CORPORATION

SPACE ABOVE THIS LINE FOR RECORDING DATA

ASSIGNMENT OF MORTGAGE (Corporate)

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That PRIME MORTGAGE ASSOCIATE, INC.

a corporation existing under the laws of the State of ILLINOIS party of the first part, in consideration of the sum of -----TEN----- Dollars, and other valuable considerations, lawful money of the United States, assigns to Household Bank, F.S.B., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 12TH day of APRIL, 1993

made by
L. DUSTIN VINCENT, III AND JODILEE MESIROW, HUSBAND AND WIFE.

and recorded in Official Records Book 93289419, Page _____, public records of COOK County, upon the following described piece or parcel of land, situate and being in COOK County, to wit:

LOT 3 IN BLOCK 3 IN EVANSTON PARK ADDITION BEING A RESUBDIVISION OF BLOCKS 1 TO 4 IN THE RESUBDIVISION OF BLOCKS 1,2,3,4,6 AND 7 IN NORTH EVANSTON BEING IN THE NORTHEAST FRACTIONAL 1/4 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #10-12-206-012

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 16TH day of APRIL, 1993

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this 12TH day of APRIL, 1993

Attest: Laura Bucaro
LAURA BUCARO

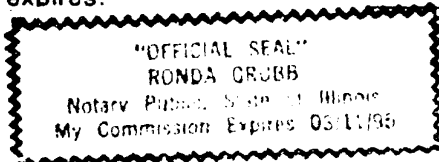
By: Janice Fuqlsang
JANICE FUGLSANG

STATE OF ILLINOIS
COUNTY OF DUPAGE

The foregoing instrument was acknowledged before me this 12TH day of APRIL, 1993 by JANICE FUGLSANG an authorized representative of the corporation, on behalf of the corporation.

My Commission expires:
(Seal)

Ronda Grubb
Notary Public



BOX 169

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REG # C-66655

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Property of Cook County Clerk's Office

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