Know all Then by these more presents, that the

			7 S	
Americar	Union Saving 8	k Loan Associ	ation	Chicago, Illinois
a corporation existing under consideration of one dollar, is hereby confessed, does he	and for other good	and valuable con	siderations, the	receipt whereof
Mary Ann Grohwin.				
of the County of Cook and St	ate of Illinois, all the	riaht, title, intere	st. claim or dem	and whatsoever
it may have acquired in, throu	gh or by a certain mo	rtgage deed beari	ing date the	18th day
ofDecember				•
in the state of Illinois, in Bool				
No17415472, and of December	a certain Assignmen	nt of Kents bearing	g date the	LOUR County
in the State of Minois, in Book				
No. 17415473, to !	he premises therein d	lescribed, situated	in the County of	Cook and State
of Illinois, as follows to wit:	Lot 25 and Lot	. 26 (except	the North 1	foot thereo
in Block 6 in Wulfr of the South West we of the Third Princip	arter of Sectio	n 19, Townsh	ip 40 North	n being part, , Range 13 E
	CJOK COMPANALUR PYLED FOR REJER	⟨IJ		27
	93 AP COO PH 1:	01 93	3289605	27
IN TESTIMONY WHEREOF, the	ecid America	n Union Savii	ng & Loan As	ssociation
THE TESTIMOTE WITH THE TEST OF THE	hath here.	_		
	these presents to b		-	
	by its	76		
	of November			
			4	
		1.1-06	She 6	
	By:	717350		, President
	Attest:	H Sna	Danest	, Secretary
STATE OF ILLINOIS SS.			O _x	
,	nry J. Brandt	a No	stary Public in and	ofor said County
in the State aforesaid, DO HEREBY	CERTIFY that HARRY	Szeklucki	personally kno	owr to be
the Presid				
ond Daniel H. Brandt		me to be the	Secretar	y of said corpor-
ation whose names are subscribed to				-
	acknowledged that as a signed and delivered th			• • • • •
	Secretary of			
	corporation to be affixed Directors of said carporand voluntary act and therein set forth.	ration as their free o	and voluntary act,	and as the free
	GIVEN under my h	and and notarial sec	al, this9	thday
	ofNovember		•	0
		leave for	NOT	ARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX

Release of Mortgage

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Property of Cook County Clerk's Office

93289605