**UNOFFICIAL COPY** 

P.O. BOX 790002 ST. LOUIS, MO 63179-0002 CHI ACCOUNT # 780858 PREPARED BY: C. NELSON 93289864

KECORDED. RETURN TO: CEVID NE 166030

## RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST PEDERAL SAVINGS AND LOAM OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED HEREIN AFTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND QUIT CLAIM UNTO PAUL R ASHLEY AND CAMILLA B ASHLEY HIS WIFE OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, BEARING THE DATE AUGUST 21, 1986, CERTAIN MURIGAGE DEED RECORDED IN 19E RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN POCK N/A OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. 86408365, AND THE ASSIGNMENT OF RENTS IN BOOK N/A OF RECORDS, ON PAGE N/K, AS DOCUMENT NO. N/A, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT: 849 ATTACHED/OTHER SIDE

TAX IDENTIFICATION # 1307405024, COMMONLY KNOWN AS: 125 BOUTH

RIDGELAND AVE, OAK PANK, IL 60302.

THIS RELEASE IS MADY, EXECUTED AND DELIVERED PURSUANT AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION. EXECUTED AND DELIVERED PURSUANT

TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERETO BE AFFIXED, AND HAS CAUSED ITS NAME TO LE SIGNED TO THESE PRESENTS BY ITS ASSISTANT VICE PRESIDENT ON JANUAPE 2.

CITICORP MORYGAGE, INC., ATTORNEY-IN-FACT, FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND COMPACT CHICAGO BY

DEBBIE S. MORROW ASSISTANT VICE PRESIDENT

1200

STATE OF MISSOURI COUNTY OF ST. LOUIS )

THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DOES CEATURY THAT DEBBIE S. MORROW PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF CITICORP MORTGAGE, INC., ATTOPMEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERA. S.VINGS AND LOAN OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT VICE PRESIDENT SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT VICE PRESIDENT OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON JANUARY 2, 1993.

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SEAL

Worth Wart

NOTARY PUBLIC

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGES 9864 OR DEED OF TRUST WAS FILED.

> RMUMIDON NOTARY PUBLIC — NOTARY SEAL STATE OF MISSOURI ST. LOUIS COUNTY MY COMMISSION EXP. MAY 19,1995

NVESTORS TITLE GILABANTER

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N. S.

## **UNOFFICIAL COPY**

A 40 FEET OF LOT 19 IN

ID. A SUBDIVISION OF THE L

7 AND THE NORTHWEST 1/4 AN.
SOUTHWEST 1/4 OF SECTION 8. A.
13. EAST OF THE THIRD PRINCIPAL
OIS.
Rider is attached to and made at fart generic dated September 30, 1980.

BWH 16-07 400-074

93289864 THE SOUTH 40 FEET OF LOT 19 IN BLOCK 44 IN THE VILLAGE OF RIDGELAND, A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7 AND THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, ALL IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

This Rider is attached to and made argart of this Mortgage "silgnment dated September 30, 1986.

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