

# UNOFFICIAL COPY

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## RELEASE DEED

This instrument was prepared by: Catherine A. Swiderski

KNOW ALL MEN BY THESE PRESENTS, That National Security Bank of Chicago, a National Banking Association, as Mortgagee in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto Amalgamated Trust and Savings Bank, not personally, but as Trustee under Trust Agreement dated October 15, 1991 and known as Trust No. 5518, County of Cook, State of Illinois their heirs, legal representatives and assigns, all right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing the date December 31, 1991 and recorded in the Recorder's Office of Cook County in the State of Illinois, as Document No. 91695177 to record the premises therein described, situated in the County of Cook, State of Illinois as follows to wit:

**PARCEL 1:**

LOTS 23 TO 31 INCLUSIVE AND THE SOUTH 80 FEET OF THE WEST 139.94 FEET OF LOT 31 IN THE RESUBDIVISION OF LOT 75 IN BLOCK 40 IN THE SUBDIVISION OF BLOCK 40 AND OF LOT 1 IN BLOCK 40 IN FREDERICK H. BARTLETT'S THIRD ADDITION TO BARTLETT HIGHLANDS BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THAT PART THEREOF CONDEMNED IN CASE 6614863), IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THAT PART OF THE VACATED AREA DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF LOT 30 IN THE RESUBDIVISION OF LOT 75 IN BLOCK 40 IN THE SUBDIVISION OF BLOCK 40 AND OF LOT 1 IN BLOCK 40 IN FREDERICK H. BARTLETT'S THIRD ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS THE PLACE OF BEGINNING; THENCE NORTH 16 FEET PARALLEL WITH HARLEM AVENUE TO A POINT; THENCE EAST 139.94 FEET PARALLEL WITH ARCHER AVENUE TO A POINT; THENCE SOUTH 16 FEET PARALLEL WITH HARLEM AVENUE TO A POINT; THENCE WEST 139.94 FEET PARALLEL WITH ARCHER AVENUE TO THE POINT OF BEGINNING (EXCEPT THE WEST 22 FEET THEREOF CONDEMNED IN CASE 6614863), IN COOK COUNTY, ILLINOIS.

93289103

This rider is hereby attached and made part of this document

This rider is hereby attached to and made part of this document

STATE OF ILLINOIS, ss. I. Liliana Huante  
COUNTY OF COOK

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, THAT Joseph N. McNally of the National Security Bank of Chicago and Gregory A. Paulus of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Commercial Loan Officer and Assistant Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Assistant Vice President did also then and there acknowledge that said Commercial Loan Officer did affix the said official seal of the said Bank to said instrument as said Commercial Loan Officer's own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

Given under my hand and notarial seal on April 12, 1993.

*Liliana Huante*  
(Notary Public)

" OFFICIAL SEAL "  
LILIANA HUANTE  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 5/24/93

NAME: Mr. George Hanus  
STREET: 333 W. Wacker  
CITY: Suite 2750  
Chicago, IL 60602

For Recorder's Index Purposes  
Insert Street Address of Above  
Property Here  
7142-7150 W. Archer  
Chicago, IL

INSTRUCTIONS:

PIN #: 19-07-323-048  
19-07-323-055

RECORDER'S OFFICE BOX NUMBER

333

93289103

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2/12/02 STOKER

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Property of Cook County Clerk's Office

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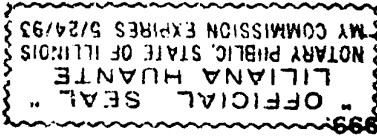
RECORDER'S OFFICE BOX NUMBER 333

RECEIVED

NAME: Mr. George Hanus  
STREET: 333 W. Wacker  
CITY: Chicago, IL 60602

INSTRUCTIONS:  
PIN #: 19-07-323-048  
Chicago, IL  
Property Here  
7142-7150 W. Archer  
Insert Street Address of Above  
For Recorder's Index Purposes  
19-07-323-055

93289103



Given under my hand and notarial seal on April 12, 1993  
*Liliana Huante*  
(Notary Public)

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, THAT Joseph N. McNally of the National Security Bank of Chicago and Gregory A. Paulus of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Commercial Loan Officer and Assistant Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth, and the said Assistant Vice President did also than and there acknowledge that said Commercial Loan Officer did affix the said official seal of the said Bank to said instrument as said Commercial Loan Officer's own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

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STATE OF ILLINOIS, ss. I, Liliana Huante  
COUNTY OF COOK

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This rider is hereby attached to and

National Security Bank of Chicago, as mortgagee  
as aforesaid  
By: *Joseph N. McNally*  
Title: Commercial Loan Officer  
Attest: *Gregory A. Paulus*  
Title: Assistant Vice President

IN WITNESS WHEREOF, said National Security Bank of Chicago, as mortgagee as aforesaid, has caused these presents to be signed by its Commercial Loan Officer and attested by its Assistant Vice President, and its official seal to be hereunto affixed April 12, 1993.

See Attached Rider for Legal Description

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This rider is hereby attached

12/12/02 STOLLER 73 04 761 DE no dist

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COOK COUNTY, ILLINOIS  
FILED FOR RECORD  
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