WHOFFICIAL COPY, LISA DONATELLI

1835 HICKS ROAD-SUITE A 60008 ROLLING MEADOWS, ILLINGIS

AND WHEN RECORDED MAIL TO

93290665

STERLING MORTGAGE CORPORATION

1835 HICKS ROAD-SUITE A ROLLING MEADOWS LILLINOIS 60008

l....

93290665

SPACE ABOVE THIS LINE FOR RECORDER'S USE .....

## Corporation Assignment of Real Estate Mortgage

LOAN NO. - 003940173 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRST SECUPITY SAVINGS BANK, FSB 2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953 all the rights, title and interest of undersigned in and to that certain Real Satate Mortgage dated. APRIL -9 , -1993

executed by KEVIN C. JONES AND JOAN K. JONES, HUSBAND AND WIFE

to STERLING MORTGAGE CORPORATION a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 2.835 HICKS ROAD-SUITE A 80000 ROLLING MEADOWS, ILLINOIS

and recorded in Book/Volume No. COOK

,page(s) Sounty Records, State of ILLINOIS ,as Dosument No.

93290864

described hereinafter as follows: LOTS 12 AND 13 IN J. R. WICKERSTAM'S SUBDIVISION OF BLOCK 7 OF BAXTER'S SUBDIVISION OF IRVING PARK, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, HECOMOINGS

\$23, 60 T#9999 - FROM 7821 09/20/93 to 07/04 COOK COUNTY BECOMDER

13-15-321-017

STATE OF ILLINOIS

93290665

SUNJA CORTAS Commonly known as 4031 NORTH KOSTNER AVENUE, CHICAGO, ILLINOIS TIGETHER with the note or notes therein described or referred to, the money due and to bee me due thereon with interest, and all rights accound or to account under said Real Estate. Mortgage.

| COUNTY OF CES 80C  |
|--|
| On before me, the (Date of Execution)  |
| undersigned, a Notary Public in and for said County and State, personally appeared   |
| known to me to be the and  |
| known to me to be of the corporation herein which executed the within  |
| instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its |
| by-laws or a resolution of its Board of Directors and tha  |
| he/she acknowledges said instrument to be the free act and deed of said corporation.   |

| Notary Public / Colore | achterie | 2010   |
|------------------------|----------|--------|
| My Commission Fynires  | 3/18/44  | County |

| STERLING MORIGAGE CONFORATI  | ON               |
|--|------------------|
| BY: PRESIDENT  | mgd2 arr zatorbi |
| BY:  | }                |
| 178:   | (D)              |
| WITNESS:   | 20)Z.            |
| you take company and through a part in you had a promotion of \$100 to 100 to 100 to 100 to 100 to 100 to 100 to | 70               |

| " OFFICIAL SEAL "  | }        |
|--|----------|
| MAURA E. KOWALSKI  | }        |
| NOTARY PUBLIC STATE OF ILLIP"  | <b>}</b> |
| MILLORING BRING THE MAINTE   | L SEAL)  |
| HT, S HT NOT HE NOT HE STORE STO |          |

Property of Coot County Clert's Office .

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