

# UNOFFICIAL COPY

FORM NO. 205  
February, 1984

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT. OF RECORDS & CLERK'S OFFICE \$37.50  
702422 Team DEPT. 01/20/92 1995-00  
2011 # 2 225 2267722  
CHUR. CHINEY RECORDER

93290702

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That LAKESIDE BANK  
55 WEST WACKER DRIVE., CHICAGO ILLINOIS 60601

of the County of COOK and State of ILLINOIS for and in consideration of the payment of TWO MORTGAGE'S AND AN ASSIGNMENT OF RENTS the indebtedness secured by the hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LAKESIDE BANK AS TRUSTEE UNDER TRUST (NAME AND ADDRESS) AGREEMENT DATED MAY 3, 1985 AND KNOWN AS TRUST NO. 10-1036

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever TWO MORTGAGE'S AND AN ASSIGNMENT OF RENTS may have acquired in, through or by a certain hereinafter mentioned, bearing date the 9TH day of MAY, 19 85, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book 85081608 of records, on page 85081609, as document No. 86013903, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

" SEE LEGAL RIDER ATTACHED "

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): \_\_\_\_\_

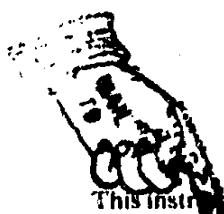
Address(es) of premises: \_\_\_\_\_

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 8TH day of MAY, 19 92.

Sheila B. Weber (REAL)  
SHEILA B. WEBER., ASSISTANT VICE PRESIDENT  
Michael J. McCauley (REAL)  
MICHAEL MCCAULEY., LOAN OFFICER

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This instrument was prepared by CHARLOTTE CARMEL 55 W. WACKER DR., CHICAGO IL 60601 (NAME AND ADDRESS)

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RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Form No. 835 Bankform, Inc.

Property of Cook County Clerk's Office

CHARLOTTE NINA GARMEL  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES 7/31/93

Commission Expires

GIVEN under my hand and NOTORIAL seal this BTM day of MAY 19 92

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such ASST V.P. XXXXXX President and Secretary, they

LOAN OFFICER

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the XXXXXX of said corporation, and personally known to me to be the

LOAN OFFICER

a ILLINOIS corporation, and MICHAEL MCGAULEY, personally

personally known to me to be the ASST V.P. XXXXXX of LAKESIDE BANK,

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SHEILA B. WEBER

I, CHARLOTTE NINA GARMEL, a notary public

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.

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## PARCEL 1:

THE WEST 100 FEET OF THE EAST 540 FEET OF LOT "A" OF THE RESUBDIVISION OF BLOCK 5 OF W. D. KERFOOT AND COMPANY'S 51ST STREET ADDITION BEING A SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART LYING NORTH OF THE SOUTHERLY LINE OF THE RIGHT OF WAY OF THE INDIANA HARBOR BELT RAILROAD COMPANY AS CONVEYED BY DEED DATED MARCH 3, 1932 AND RECORDED JUNE 6, 1932 AS DOCUMENT 11098347), IN COOK COUNTY, ILLINOIS

## PARCEL 2:

THE EAST 440 FEET OF LOT "A" (EXCEPT THE NORTH 266 FEET OF THE EAST 295 FEET THEREOF AND EXCEPT THEREOF PART OF THE WEST 143 FEET OF SAID EAST 440 FEET LYING NORTH OF THE SOUTHERLY LINE OF THE RIGHT OF WAY OF THE INDIANA HARBOR BELT RAILROAD COMPANY AS CONVEYED BY DEED DATED MARCH 3, 1932 AND RECORDED JUNE 6, 1932 AS DOCUMENT 11098347) OF THE RESUBDIVISION OF BLOCK 5 OF W. D. KERFOOT AND COMPANY'S 51ST STREET ADDITION BEING A SUBDIVISION OF THE NORTH WEST 1/4 (EXCEPT THE NORTH 133 FEET THEREOF) OF THE NORTH EAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 3:

A PARCEL OF LAND BEING PART OF LOT 'A' OF THE RESUBDIVISION OF BLOCK 5 IN WILLIAM D. KERFOOT AND COMPANY'S 51ST STREET ADDITION, BEING A SUBDIVISION OF THE SOUTH WEST 1/4 (EXCEPT THE NORTH 133 FEET THEREOF) OF THE NORTH EAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:  
FOR THE POINT OF BEGINNING COMMENCING AT A POINT IN THE EAST LINE OF LOT 'A', 247 FEET SOUTH OF THE NORTH LINE OF SAID LOT 'A'; THENCE WEST PARALLEL TO THE NORTH LINE OF LOT 'A', AFORESAID, A DISTANCE OF 278.88 FEET; THENCE WESTERLY ON A CURVED LINE, CONVEX SOUTHERLY, TANGENT TO THE LAST DESCRIBED PARALLEL LINE AND HAVING A RADIUS OF 309.62 FEET, A DISTANCE OF 31.17 FEET (ARC) TO ITS INTERSECTION WITH A LINE DRAWN PARALLEL TO AND 310 FEET WEST OF THE EAST LINE OF LOT 'A', AFORESAID, BEING THE POINT OF BEGINNING; RUNNING THENCE WESTERLY ALONG THE LAST DESCRIBED CURVED LINE, A DISTANCE OF 103.21 FEET (ARC); THENCE NORTHWESTERLY ON A STRAIGHT LINE, TANGENT TO THE LAST DESCRIBED CURVED LINE, A DISTANCE OF 294.44 FEET; THENCE SOUTHWESTERLY ON A CURVED LINE, CONVEX TO THE NORTH WEST, WITH A RADIUS OF 309.62 FEET, THE RADIAL LINE OF SAID CURVED LINE FORMS AN ANGLE OF 40 DEGREES 44 MINUTES 27 SECONDS FROM SOUTH EAST TO SOUTH WITH THE LAST DESCRIBED COURSE, A DISTANCE OF 8.53 FEET (ARC); THENCE CONTINUING SOUTHWESTERLY ON A STRAIGHT LINE, TANGENT TO THE LAST DESCRIBED CURVED LINE, A DISTANCE OF 25.70 FEET; THENCE SOUTHEASTERLY ON A STRAIGHT LINE, FORMING AN ANGLE OF 42 DEGREES 40 MINUTES 14 SECONDS FROM NORTH EAST TO SOUTH WITH THE LAST DESCRIBED COURSE, A DISTANCE OF 13.95 FEET; THENCE SOUTHEASTERLY ON A CURVED LINE, CONVEX NORTHWESTERLY, TANGENT TO THE LAST DESCRIBED STRAIGHT LINE AND HAVING A RADIUS OF 448.67 FEET, A DISTANCE OF 63.95 FEET (ARC); THENCE SOUTHEASTERLY ON A STRAIGHT LINE TANGENT TO THE LAST DESCRIBED CURVED LINE, A DISTANCE OF 82.10 FEET; THENCE SOUTHEASTERLY ON A CURVED LINE, CONVEX NORTHEASTERLY, TANGENT TO THE LAST DESCRIBED STRAIGHT LINE AND HAVING A RADIUS OF 448.67 FEET, A DISTANCE OF 63.95 FEET (ARC); THENCE SOUTHEASTERLY ON A STRAIGHT LINE, TANGENT TO THE LAST DESCRIBED CURVED LINE, A DISTANCE OF 55.35 FEET; THENCE SOUTHEASTERLY ON A CURVED LINE, CONVEX SOUTHWESTERLY, TANGENT TO THE LAST DESCRIBED STRAIGHT LINE AND HAVING A RADIUS OF 329.62 FEET, A DISTANCE OF 172.48 FEET (ARC) TO ITS INTERSECTION WITH A LINE DRAWN PARALLEL TO AND 295 FEET WEST OF THE EAST LINE OF LOT 'A' AFORESAID; THENCE NORTH ALONG SAID PARALLEL LINE,

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A DISTANCE OF 18.53 FEET TO ITS INTERSECTION WITH A LINE DRAWN PARALLEL TO AND 266 FEET SOUTH OF THE NORTH LINE OF LOT 'A' AFORESAID; THENCE WEST ALONG SAID PARALLEL LINE, A DISTANCE OF 15 FEET; THENCE NORTH ON A LINE DRAWN PARALLEL TO THE EAST LINE OF LOT 'A' AFORESAID, A DISTANCE OF 20.57 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

## PARCEL 4:

THAT PART OF LOT 'A' OF THE RESUBDIVISION OF BLOCK 5 OF W. D. KERFOOT AND COMPANY'S 51ST STREET ADDITION, BEING A SUBDIVISION OF THE SOUTH WEST 1/4 (EXCEPT THE NORTH 133 FEET THEREOF) OF THE NORTH EAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED AND DESCRIBED AS FOLLOWS: FOR A POINT OF BEGINNING, COMMENCING AT A POINT IN THE EAST LINE OF SAID LOT 'A' 247 FEET SOUTH OF THE NORTH LINE THEREOF; THENCE WEST PARALLEL TO THE NORTH LINE OF LOT 'A' AFORESAID, A DISTANCE OF 278.88 FEET; THENCE WESTERLY ON A CURVED LINE CONVEX SOUTHERLY, TANGENT TO THE LAST DESCRIBED PARALLEL LINE, AND HAVING A RADIUS OF 309.62 FEET, A DISTANCE OF 31.17 FEET WEST OF THE EAST LINE OF LOT 'A' AFORESAID, SAID POINT OF INTERSECTION BEING THE POINT OF BEGINNING OF THE PARCEL OF LAND AFORESAID; CONTINUING THENCE WESTERLY ON THE LAST DESCRIBED CURVED LINE, A DISTANCE OF 103.21 FEET; THENCE NORTHWESTERLY ON A STRAIGHT LINE TANGENT TO THE LAST DESCRIBED CURVED LINE A DISTANCE OF 294.44 FEET TO ITS INTERSECTION WITH A CURVED LINE; SAID POINT OF INTERSECTION IS FOR CONVENIENCE IN THIS DESCRIPTION HEREINAFTER TERMED 'POINT A' AND SAID CURVED LINE IS HEREINAFTER TERMED 'LINE A' AND IS DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN A LINE, DRAWN PARALLEL TO AND 66 FEET SOUTH OF THE NORTH LINE OF LOT 'A' AFORESAID SAID POINT BEING 558 FEET WEST OF THE EAST LINE THEREOF; RUNNING THENCE SOUTH WESTERLY ON A STRAIGHT LINE, FORMING AN ANGLE OF 6 DEGREES 22 MINUTES WITH THE LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 25.02 FEET; THENCE SOUTH WESTERLY ON A CURVED LINE, CONVEX NORTH WESTERLY TANGENT TO THE LAST DESCRIBED STRAIGHT LINE, HAVING A RADIUS OF 309.62 FEET, A DISTANCE OF 97.40 FEET, MORE OR LESS TO 'POINT A' AFORESAID, RUNNING THENCE NORTH EASTERLY ALONG THE CURVED 'LINE A' AFORESAID, A DISTANCE OF 97.40 FEET; THENCE CONTINUING NORTH EASTERLY ALONG SAID 'LINE A' A DISTANCE OF 25.02 FEET OF SAID POINT IN SAID LINE, DRAWN PARALLEL TO AND 66 FEET SOUTH OF THE NORTH LINE OF LOT 'A' THENCE EAST ON THE LAST DESCRIBED PARALLEL LINE A DISTANCE OF 558 FEET TO THE EAST LINE OF LOT 'A' AFORESAID THENCE SOUTH ALONG THE EAST LINE OF LOT 'A' A DISTANCE OF 200 FEET; THENCE WEST ALONG A LINE 266 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF LOT 'A' A DISTANCE OF 310 FEET THENCE NORTH ALONG A LINE 310 FEET WEST OF AND PARALLEL TO THE EAST LINE OF LOT 'A' AFORESAID, A DISTANCE OF 20.57 FEET, MORE OR LESS TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

## PARCEL 5:

THAT PART OF THE NORTH 66 FEET OF LOT 'A' OF THE RESUBDIVISION OF BLOCK 5 OF W. D. KERFOOT AND COMPANY'S 51ST STREET ADDITION, BEING A SUBDIVISION OF THE SOUTH WEST 1/4, EXCEPT THE NORTH 133 FEET THEREOF, OF THE NORTH EAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13 EAST

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OF THE THIRD PRINCIPAL MERIDIAN, CHICAGO, CONVEYED BY PHIPPS INDUSTRIAL LAND TRUST TO THE INDIANA HARBOR BELT RAILROAD BY DEED, DOCUMENT 8296417, LYING SOUTH OF A LINE DESCRIBED AS FOLLOWS: FROM THE INTERSECTION OF THE WEST LINE OF SOUTH ROCKWELL STREET AND SOUTH LINE OF LAND CONVEYED TO THE INDIANA HARBOR BELT RAILROAD BY SAID PHIPPS INDUSTRIAL LAND TRUST BY DEED AFOREMENTIONED, (THE SAME ALSO BEING THE NORTH LINE OF PROPERTY CONVEYED TO CHICAGO GRANTINIE MANUFACTURING COMPANY BY DEED DOCUMENT 11930079) MEASURE NORTHERLY 46 FEET ALONG SAID WEST LINE OF SOUTH ROCKWELL STREET TO THE POINT OF BEGINNING; THENCE WEST ALONG A STRAIGHT LINE PARALLEL WITH AND 46 FEET NORTH OF SAID SOUTH LINE, A DISTANCE OF 286.29 FEET TO A POINT OF CURVE; THENCE SOUTH WESTERLY ALONG A CURVED LINE CONVEX TO THE NORTH WEST HAVING A RADIUS OF 683.03 FEET, AND BEING TANGENT TO THE LAST DESCRIBED STRAIGHT LINE AT SAID POINT OF CURVE AN ARC DISTANCE OF 80.47 FEET TO POINT OF COMPOUND CURVE; THENCE CONTINUING SOUTHWESTERLY ALONG A CURVED LINE CONVEX TO THE NORTH WEST HAVING A RADIUS OF 877.63 FEET AND HAVING A COMMON TANGENT WITH LAST DESCRIBED CURVE LINE AT SAID POINT OF COMPOUND CURVE; AN ARC DISTANCE OF 67.14 FEET TO A POINT TANGENCY; THENCE CONTINUING SOUTHWESTERLY ALONG A STRAIGHT LINE TANGENT TO SAID LAST DESCRIBED CURVED LINE AT SAID POINT OF TANGENCY A DISTANCE OF 52.96 FEET TO A POINT OF CURVE; THENCE CONTINUING FURTHER SOUTH WESTERLY ALONG A CURVED LINE CONVEX TO THE NORTH WEST HAVING A RADIUS OF 60 FEET AND BEING TANGENT TO SAID LAST DESCRIBED STRAIGHT LINE AT SAID POINT OF CURVE AN ARC DISTANCE OF 41.09 FEET TO A POINT IN SAID SOUTH LINE OF LAND CONVEYED BY THE PHIPPS INDUSTRIAL LAND TRUST TO THE INDIANA HARBOR BELT RAILROAD BY SAID AFOREMENTIONED DEED OF JANUARY 12, 1924, SAID POINT BEING 519.43 FEET DISTANT WESTERLY MEASURED ALONG THE SAID SOUTH LINE OF PREMISES CONVEYED BY SAID DEED OF JANUARY 12, 1924 FROM SAID WEST LINE OF SOUTH ROCKWELL STREET, ALL IN COOK COUNTY, ILLINOIS

PARCEL 6:

LOTS 25 AND 26 IN B. F. JACOB'S SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE RIGHT OF WAY OF THE CHICAGO AND GRAND TRUNK RAILROAD IN COOK COUNTY, ILLINOIS

PARCEL 7:

LOTS 27 AND 28 IN B. F. JACOB'S SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE RIGHT OF WAY OF THE CHICAGO AND GRAND TRUNK RAILROAD IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2600 W. 50TH ST.  
CHICAGO, IL. 60632

PIN#: 19-12-212-003-0000  
19-12-212-007-0000  
19-12-212-009-0000  
19-12-212-016-0000  
19-12-212-022-0000

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