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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE, THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
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#5852 * -93-290047
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT CENTURY MANAGEMENT & DEVELOPMENT CO., INC., An Illinois Corporation,
having its principal place of business at 7434 N. Skokie Boulevard, Skokie,
of the County of Cook and State of Illinois, DO HEREBY CERTIFY that a
Part Purchase Money
Second Mortgage dated the 1st day of July 1992, made by
made by CHARLES J. MERRIAM and CAROL U. MERRIAM, Unit 811,
One Renaissance Place, Palatine, IL 60067,
to CENTURY MANAGEMENT & DEVELOPMENT CO., INC., An Illinois Corporation,
and recorded as document No. 92488177 in Book _____ at page _____ in the office of
the Recorder of Deeds of Cook County, in the State of Illinois
is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

SEE LEGAL DESCRIPTION RIDER ATTACHED HERETO.
Permanent Real Estate Index Number(s): 02-14-100-080-1303 (Condominium Unit) and
02-14-100-080-1349 (Parking Space)
Address(es) of premises: Unit 811 and Parking Space P-811, One Renaissance Place,
Palatine, IL 60067
is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness our hands and seals this 13th day of April 1993

BY: JAMES H. SCHNEIDER, JR., President (SEAL)

ATTEST: IRWIN M. BERKLEY, Secretary (SEAL)

STATE OF ILLINOIS

COUNTY OF COOK

ss.

I, _____ the undersigned
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
JAMES H. SCHNEIDER, JR., President, and IRWIN M. BERKLEY,
Secretary, of Century Management & Development Co., Inc.,
personally known to me to be the same person whose name _____ subscribed to the fore-
going instrument, appeared before me this day in person, and acknowledged that _____ he _____
signed, sealed and delivered the said instrument as their _____ free and voluntary act, for the
uses and purposes therein set forth. _____ said corporation, pursuant to authority
given by the Board of Directors of said corporation.

Given under my hand and official seal, this 13th day of April, 1993.

[Signature]
Notary Public

Commission expires _____

" OFFICIAL SEAL "
DEBRA L. LINKOWSKI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/17/98



This instrument was prepared by Arnold M. Schwartz, Esq., c/o Davidson & Schwartz,
111 N. Canal St., Chicago, IL 60606-7206
(NAME AND ADDRESS)

Handwritten vertical text: "ANY 421121022744"

Vertical stamp: "93290047"

Vertical stamp: "93290047"

Handwritten initials: "AS"

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LEGAL DESCRIPTION RIDER:

PARCEL 1:

Unit 811 and Parking Space P-811 together with their respective undivided interest in the Common Elements in Renaissance Towers Condominium as delineated on a Survey of the following described real estate: Part of Lots 20 and 21 in Renaissance Subdivision, being a subdivision of part of the North West 1/4 of Section 14, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois, which Survey is attached as Exhibit "B" to the Declaration of Condominium recorded as Document No. 26190230 and amended from time to time together with an undivided percentage interest in the Common Elements.

PARCEL 2:

Non-exclusive perpetual easement for the benefit of Parcel 1 as created by the Plat of Renaissance Subdivision recorded January 6, 1975 as Document 22955436 for ingress and egress, in Cook County, Illinois.

Commonly known as Unit 811 and Parking Space P-811, One Renaissance Place, Palatine, Illinois 60067.

Permanent Real Estate Index No. 02-14-100-080-1303 (Condominium Unit) and 02-14-100-080-1349 (Parking Space).

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