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**INSTALMENT NOTE** 

\$21,000 **9323**(1111

August 7, 1991 Chicago, Illinois

FOR VALUE RECEIVED, Carolyn D. Hodge and James West, jointly and severally, promise to pay to the order of Thrush Development Company, Inc., the principal sum of Twenty-One Thousand and no/100ths (\$21,000.00) Dollars and interest from August 7, 1991, on the balance of principal remaining from time to time unpaid at the rate of ten (10%) percent per annum payable in instalments (including principal and interest) as rollows: One Hundred Forty Three and 84/100ths (\$143.84) Dollars or more on the first day of September , 1991, and Four Hundred Forty Six and 19/100 (\$446.19) Dolliars or more on the first date of each month the realizer until this note is fully paid except that the final payment of principal and interest, if not sooner paid, in the amount of \$446.19 shall be due on the first day of September, 1996. All such payments on account of the indebtedness evidenced by this note shall be first applied to interest on the unpaid principal balance and the remainder to principal.

The principal of each of said instalments unless paid when due shall bear interest after maturity at the rate of fifteen (15%) per cent per (nnum.

Said payments are to be made at the office of Thrush Development Company, 357 West Chicago Avenue, Suite 200, Chicago, IL 60610 or at such other location as the legal holder of this note may from time to time in writing appoint.

\$\mathre{93290301}

The undersigned agree to pay all expenses, including reasonable attorneys fees and legal expenses, incurred by the holder in endeavoring to collect any amounts due hereunder.

In the event of the sale or refinancing of that certain real state commonly known as 10 Division Street, Oak Park, IL, owned by the makers of this instalment note, the principal sum remaining unpaid herein together with accrued interest thereon shall become at once due and payable at the place of payment aforesald.

This note may be prepaid in whole or in part at anytime without premium or penalty in payments of \$1000.00 or more unless the holder has agreed to a lesser amount or amounts.

All parties hereto severally waive presentment for payment, notice of dishonor, protest and notice of protest.

CAROLYN D. HODGE

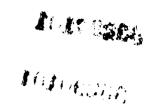
JAMES WEST

10 DIVISION STREET OAK PARK, IL 60302

2388.

95-290101

## **UNOFFICIAL COPY**



Property of Cook County Clerk's Office



## 10 DIVISION STREET LEGAL DESCRIPTION

THAT PART OF LOTS 11 THRU 15 BOTH INCLUSIVE TOGETHER WITH THE SOUTH 1/2 OF THE EAST AND WEST ALLEY NORTH OF AND ADJOINING LOTS 11 THRU 15 BOTH INCLUSIVE, LYING EAST OF THE WEST LINE OF LOT 15 EXTENDED NORTH AND WEST OF THE EAST LINE OF LOT 11 EXTENDED NORTH, TAKEN AS A SINGLE TRACT OF LAND IN WASSELL AND BRAMBERG AND COMPANY'S OAK PARK HOME ADDITION, A SUBDIVISION OF LOTS 3 TO 7 IN SUPERIOR COURT COMMISSIONER PARTITION OF THE SOUTH 1/2 OF THE SOUTH 85 ACRES OF THE NORTHWEST 1/4 OF SECTION 5, AND THE SOUTH 1/2 OF THE EAST 17 ACRES OF THE SOUTH 85 ACRES OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT, THENCE NORTH 90 DEGREES 00 MINUTES EAST, ALONG THE SOUTH LINE OF SAID TRACT, 67.44 FEET, TO THE PLACE OF BEGINNING; THENCE CONTINUING EAST ALONG THE LAST DESCRIBED COURSE 55.88 FEET; THENCE NORTH 45 DEGREES 07 MINUTES 42 SECONDS WEST, 78.85 FEET; THENCE SOUTH 0 DEGREES 00 MINUTES WEST, 55.63 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

P.I.N.: 16-05-127-046

FARAGE C LEGAL DESCRIPTION

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THAT PART OF LOTS 11 THRU 15 BOTH INCLUSIVE TOGETHER WITH THE SOUTH 1/2 OF THE EAST AND WEST ALLEY NORTH OF AND ADJOINING LOTS 11 THRU 15 BOTH INCLUSIVE, LYING EAST OF THE WEST LINE OF LOT 15 EXTENDED NORTH AND WEST OF THE EAST LINE OF LOT 11 EXTENDED NORTH, TAKEN AS A SINGLE TRACT OF LAND 1N WASSELL AND BRAMBERG AND COMPANY'S OAK PARK HOME ADDITION, A SUBDIVISION OF LOTS 3 TO 7 IN SUPERIOR COURT COMMISSIONER PARTITION OF THE SOUTH 1/2 OF THE SOUTH 85 ACRES OF THE NORTHWEST 1/4 OF SECTION 5, AND THE SOUTH 1/2 OF THE EAST 17 ACRES OF THE SOUTH 85 ACRES OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT, THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, ALONG THE NORTH LINE OF SAID TRACT 88.22 FEET, THENCE SOUTH 0 DEGREES 22 MINUTES 20 SECONDS EAST, 25.24 FEET, TO THE PLACE OF BEGINNING, THENCE CONTINUING SOUTH ALONG LAST DESCRIBED COURSE 11.76 FEET, THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 37.00 FEET, TO THE WEST LINE OF SAID TRACT, THENCE NORTH 0 DEGREES 22 MINUTES 20 SECONDS WEST, ALONG SAID WEST LINE, 11.76 FEET, THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, ALONG SAID WEST LINE, 11.76 FEET, THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 37.00 FEET, TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

P.I.N.: 16-05-127-051

## **UNOFFICIAL COPY**

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