

93291471

PREPARED BY:

COOK COUNTY CLERK'S OFFICE
RECORDS SECTION

APR 20 PM 12:58

93291471

AND WHEN RECORDED MAIL TO

NAME OLD KENT BANK AND TRUST
ADDRESS 28 NORTH GROVE
CITY & ELGIN
STATE ILLINOIS 60120

23

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to OLD KENT BANK AND TRUST COMPANY
ITS SUCCESSORS AND / OR ASSIGNS
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 12, 1993
executed by
AVINASH C. SONI AND KAMLESH SONI, HIS WIFE

to CHICAGO MORTGAGE
a corporation organized under the laws of ILLINOIS and whose principal place of business is
1200 SHERMER, STE 220 NORTHBROOK, ILLINOIS 60062
and recorded in Liber _____ page(s) _____ County Records.

State of Illinois 93291470 described hereinafter as follows:

LOT 2 IN SANDERS ESTATES, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE
NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 94-06-103-070 VOL:131

216 ESTATE COURT, NORTHBROOK, ILLINOIS 60062

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On APRIL 12, 1993 before me,
the undersigned, a Notary Public in and for said County and
State, personally appeared
known to me to be the
and _____, known to me to be

of the corporation herein which
executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be the free act
and deed of said corporation.

Notary Public Paula Mongiva, County, COOK
My Commission Expires _____

Robert G. Nixon

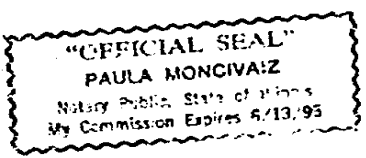
By: ROBERT G. NIXON
CHICAGO MORTGAGE
Its: PRESIDENT

By: _____

Its: _____

Witness: _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



UNOFFICIAL COPY

Property of Cook County Clerk's Office

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