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COMMITMENT #

93291482

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LOAN NO. 50-516011-4

WHEN RECORDED, MAIL TO
LOAN AMERICA FINANCIAL CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33018

93291482

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS
HOMES MORTGAGE CONSULTANTS, LTD.

287-W. BUTTERFIELD ROAD
ELMHURST, IL 60126

referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from
LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33018

hereinafter

hereinafter referred to as ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of
made and executed by
JACK BLOCK, A SINGLE MAN

04/07/93

to HOMES MORTGAGE CONSULTANTS, LTD.,
which said Mortgage or Deed of Trust was recorded on
in book No. at Page in the office of the County Clerk and Recorded of COOK
County, and which Mortgage or Deed of Trust covers property described as:
ATTACHED HERETO AND MADE A PART HEREOF.

as Reception No. 93291481

CIN #: 97-23-101-027-1134 VOL. 187

PROPERTY ADDRESS: 202 MAPLEBROOK COURT
SCHAUMBURG, IL 60194

LOAN AMOUNT: \$ 84,500.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 5 day of April, 1993

Signed, sealed, and delivered in the presence of:

By: _____
Witness- _____

By: _____
Witness- _____

By: _____

ACKNOWLEDGEMENT

STATE OF
COUNTY OF

(Corporate Seal)

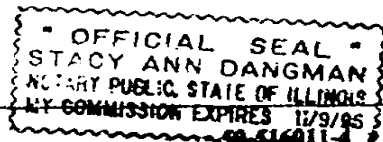
On this 5 day of April, 1993, before me, the undersigned Notary Public personally appeared
and _____ who acknowledged himself/herself to be _____
and _____ who acknowledged himself/herself to be _____
of _____ who acknowledged himself/herself to be _____

and such officers being authorized so to do, executed this instrument on behalf of the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Stacy Ann Dangman 11-9-96
NOTARY PUBLIC MY COMMISSION EXPIRES

Notary Address: 81 PARK AVE JUSTICE IL 60458

REQUESTED AND PREPARED BY: Homes Mortgage



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UNIT NO. 1-10-22-L-W2 IN GATEWOOD CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PORTIONS OF CERTAIN LOTS IN LEXINGTON TRAILS UNITS ONE AND TWO, BEING A RESUBDIVISION OF A PORTION OF LOTS 3 AND 4 IN DUNBAR LAKES, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 8, 1984 AS DOCUMENT 27,205,709, TOGETHER WITH A PORTION OF LOT 6 IN DUNBAR LAKES, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM ✓ OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR GATEWOOD CONDOMINIUM ASSOCIATION RECORDED SEPTEMBER 12, 1984 AS DOCUMENT NUMBER 27,249,938, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM, AFORESAID, (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY), IN COOK COUNTY, ILLINOIS

Cook County Clerk's Office

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10/19/82
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