

# UNOFFICIAL COPY

Return to (enclose self addressed stamped envelope)  
 Name: HOUSEHOLD BANK F.S.B.  
 Address: 100 MITTEL DRIVE  
 WOOD DALE IL. 60191  
 The instrument Prepared by: LAURA NUESCHEN  
 Address:  
 Property Appraisers Parcel Identification (Folio) Number(s):  
 Grantee(s) S.S. #s:

ASSIGNMENT OF MORTGAGE  
 FROM CORPORATION

APR 20 PM 1:05

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SPACE ABOVE THIS LINE FOR RECORDING DATA

## ASSIGNMENT OF MORTGAGE (Corporate)

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto. The use of the singular number shall include the plural, and the plural the singular, the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That CHICAGO MORTGAGE CORPORATION

a corporation existing under the laws of the State of ILLINOIS party of the first part,  
 in consideration of the sum of TEN Dollars,  
 and other valuable considerations, lawful money of the United States, assigns to  
 Household Bank, F.S.B., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 13TH day of APRIL, 1993 made by GREGORY D. WALLENSTEIN AND DIANA WALLENSTEIN, HUSBAND AND WIFE.

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and recorded in Official Records Book \_\_\_\_\_, Page \_\_\_\_\_, public records of Cook County, upon the following described piece or parcel of land, situate and being in Cook County, to wit:

LOT 9 IN NORTHBROOK HEIGHTS, A SUBDIVISION OF PART OF THE NORTH 1/4 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12 LYING EAST OF ZOLLWIG'S SUBDIVISION AND SOUTH OF SHERMER AVENUE IN ASSESSOR'S DIVISION RECORDED SEPTEMBER 17, 1926 AS DOCUMENT 320015, IN COOK COUNTY, ILLINOIS.

04-10-202-007

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 19TH day of APRIL, 1993

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this 13TH day of APRIL, 1993

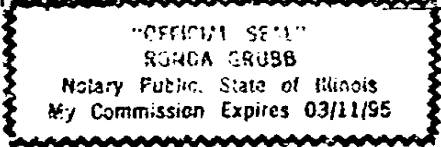
Attest: Laura Nueschen  
 LAURA NUESCHEN  
 STATE OF ILLINOIS  
 COUNTY OF DUPAGE

By: Janice Fuogsang  
 JANICE FUGLSANG

The foregoing instrument was acknowledged before me this 13TH day of APRIL, 1993 by JANICE FUGLSANG an authorized representative of the corporation, on behalf of the corporation.

My Commission expires (Seal)

Ronda Grubb  
 Notary Public



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15

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