

UNOFFICIAL COPY

PREPARED BY
MIKE TEPPEN
3285 N. ARLINGTON HEIGHTS RD. - STE. 204
ARLINGTON HEIGHTS, ILLINOIS 60004

AND WHEN RECORDED MAIL TO
PRESIDENTIAL MORTGAGE COMPANY
3285 N. ARLINGTON HEIGHTS RD. - STE. 204
ARLINGTON HEIGHTS
ILLINOIS 60004

93291766

93291766

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 51053580

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
INTERFIRST FEDERAL SAVINGS BANK
305 EAST EISENHOWER STREET-SUITE 200, ANN ARBOR, MICHIGAN 48108
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 12, 1993
executed by
ORASILE PURIBHAT, UNMARRIED AND ORAPUN PURIBHAT, UNMARRIED

DEPT OF REVENUE 127 07
1#9995 TEL# 289 6426/30 14 53 00
#5173 2 30 12 11 429 1766
COOK COUNTY RECORDER

to PRESIDENTIAL MORTGAGE COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3285 N. ARLINGTON HEIGHTS RD. - STE. 204
ARLINGTON HEIGHTS, ILLINOIS 60004
and recorded in Book/Volume No. _____ (pages) _____, as Document No.
COOK County Records, State of ILLINOIS

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described hereinafter as follows:
LOT 15 IN BLOCK 2 IN ELLIS AND MORRIS ADDITION TO NORTH EDGEWATER IN
THE WEST 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF
SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-01-208-030

Commonly known as
6206 NORTH FAIRFIELD, CHICAGO, ILLINOIS 60659
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

PRESIDENTIAL MORTGAGE COMPANY

On 4/12/95 before me, the
(Date of Execution)

Joseph A. Ferrante
BY JOSEPH FERRANTE
ITS: PRESIDENT

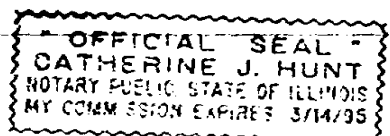
undersigned, a Notary Public in and for said County and State,
personally appeared JOSEPH FERRANTE
known to me to be the PRESIDENT
and

BY
ITS:

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors; and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public *Catherine J. Hunt*
My Commission Expires 3-14-95 *COOK* County



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Handwritten signature

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Property of Cook County Clerk's Office

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