Prepared by: SUE JANACHOWSKI WFFICIAL COPYBOX 392

93291374

And when recorded, mail to: TEMPLE-INLAND MORTGAGE CORPORATION 2500 S. HIGHLAND AVENUE, SUITE 110 LOMBARD, ILLINOIS 60148



ASSIGNMENT OF REAL ESTATE MORTGAGE

93291874

FOR VALUED RECEIVED, the undersigned hereby grants, assigns and transfers to TEMPLE-INLAND MORTGAGE CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated , executed by LEONIDES GOMEZ, and HELEN GOMEZ, HUBBAND AND April 15, 1993 WIFE to OLYMPIC AND IGAGE, INC. organized under the laws of THE STATE OF ILLINOIS a CORPORATION and whose principal place of business is 1100 LAKE STREET, S-IL58, OAK PARK, IL 60301 and recorded in Book // clume No. , page(s) as Document No. County Records, State of Illinois, described hereinafter as COOK

follows:

LOT 26 IN GEORGE E. FLENALD'S MORTON GROVE SUBDIVISION OF THE WEST 1/2 (EXCEPT THE NORTH 4 ACRES OF THE WEST 10 ACRES THEREOF) OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COC. COUNTY, ILLINOIS. TAX ID #10-20-109-001

> \$23 99 DEPT-01 RECORDINGS T#9999 TRAN 7832 94/20/93 15:45:00 #5283 并一张一学还一出学工台学生 COOK COUNTY RECORDER

COMMONLY KNOWN AS: 8643 NORTH GEORGIANA AVENUE MORTON GROVE, ILLINOIS 60053

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

MICHAEL SZALA, PRESIDENT

personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a duly authorized agent of ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this	
15TH day of APRIL, 1993	1
NOTARY PUBLIC Melly Loud	√//
COOK h County, IL	
My commission Expires	-

OLYMPIC MORTGAGE, INC.		
By: Olinal H	1/1/2	
Title: PRESIDENT		
By:	<u> </u>	
Title:		-
Witness		ķŝ

OFFICIAL SEAL ""
WILLIAM F SULLIVAN JR
NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXP: 10/4/94

This area for official notarial seal

UNOFFICIAL COPY



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Property or Cook County Clerk's Office

the experience, ex