UN CONTROL OF ION LORSON PY

93291202

| to GTERLING SAVINGS BANK mortgage executed by McK | INLEY GRAY, | A MARRIED N | AN NOT HERE | IN JOINED BY | that certain SPCUSE as |
|---|---|--|--|---|---|
| Mortgagor, to Dependable conveying the following des | | | | ted MARCH | |
| LOT 2 IN BLOCK 2 IN ST SOUTHEAST 174 OF THE P RANGE 13, EAST OF THE | NORTHEAST 1/ | 4. OF SECTIO | N 3, TOWNSH | IIP 39 NORTH, | |
| PTIN: 16-03-230-023 | VOL: 541 | | | | |
| COMMONLY KNOWN AS: | 4103 W. POT CHICAGO, IL | | ; | \$250g a | 0,11 (347) 34/20/7 (1144 (347) 34/20/7 (1144 (34/20/06/66) |
| | | | | | |
| of COOK Document No. 4329 | County. St | ste of | I | LLINGIS | Crastal Office as ebtedness secured |
| IN WITHESS WHEREOF, I hereto affixed and these pre Secretary, this 31st | sentu so be | signed by i | ts President | and attested | d by its Assistant |
| Sec. evacy, on S | , vay | | | | |
| • | 0 | Dependable | Mortgage In | | œ. |
| | , | Deporting A. | Tanke, Pres | ident | 93291202 |
| | | C | · | | 3:20 |
| ATTRST: Linda L. Caysr, Assistant Se | Caco | شو | 74 | | 2 |
| | | | C | | |
| STATE OF | _)) | | (6 | 74 | 93291202 |
| I, the undersigned, a hereby certify that the a of Dependable Mortgage Inc., subscribed to the foregoing is and acknowledged that they voluntary act and as the free therein set forth; and the s the corporate seal of said covoluntary act and as the free therein set forth. | bove-named personally instrument a signed and and volunta aid Assista erperation, o | President known to me such Office delivered ary act of sent Secretar did affix the | and Assistate to be the cers appeare the said is aid corporate y acknowledges same to sa | int Secreting same persons distributed to the tendent as tion for the tended that she, aid instrument | y, respectively, whose names are his day in person trair free and uses and purposes as custodian of t as her free and |
| GIVEN under my hand and | seal, this | 31st | day of | MARCH M. Mu | |
| "OFFICIAL SEAL" KATCHEEV M MORAN YOUGH FOR THE OF SEADS RECORDED IN COCKES 4-14-95 | | NOTARY | PUBLIC | M. Till | war |
| dy Commission Expires: | | | | | |
| This instrument prepared Department, 1400 Torrence Av. | | DRPENDAI .oor-South (| | | Lean Shipping alumet City, 1L |

UNOFFICIAL COPY

Property of Coot County Clert's Office

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