

# UNOFFICIAL COPY

93291273

STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF Cook )

Filed and Recorded \_\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M.  
Recorder of Deeds.

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT BLUEBONNET SAVINGS BANK, FSB of the County of FULTON and State of GEORGIA does hereby certify that a certain Indenture of Mortgage, bearing date the 30th day of August 1991, made and executed by Jozef Kruk and Charlotta Kruk, husband and wife to Wm. Block & Co., Inc. its successors or assigns of the second part, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in the Book \_\_\_\_\_ of Records, on Page \_\_\_\_\_ on the 4th day of September 1991, as Document Number 91-454592 is with the Note accompanying it, fully paid, satisfied, released and discharged.

Witness the hand and seal this 11th day of March 1993.

93291273

BLUEBONNET SAVINGS BANK, FSB

ATTEST:

DEPT-01 RECORDING \$23.00  
11111 1993 MAR 21 10:00 AM  
2510 N. ... 93291273  
COOK COUNTY RECORDER

[Signature]  
LUCIA STROMMER, MANAGER

[Signature]  
PRISCILLA O'KEEFE, ASS'T. CORP. SEC.

STATE OF GEORGIA )  
 ) SS.  
FULTON COUNTY )

6022 N. Astin Ave  
Cape, GA 30614

I, the undersigned, a Notary Public in and for said County and State aforesaid, do hereby certify that LUCIA STROMMER, MANAGER and PRISCILLA O'KEEFE, ASS'T. CORP. SECRETARY of BLUEBONNET SAVINGS BANK, FSB, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledge that they signed, sealed and delivered said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and seal this 11th day of March 1993.

[Signature]  
Notary Public

THIS INSTRUMENT OF WRITING  
PREPARED BY:

BLUEBONNET SAVINGS BANK, FSB  
1100 JOHNSON FERRY ROAD  
SUITE 1050  
ATLANTA, GEORGIA 30342

23th

Box 113

ATK 11226

# UNOFFICIAL COPY

10510500

LOT 7 IN BLOCK 6 IN EDGEWOOD BEING A SUBDIVISION OF LOTS 1, 2 AND 3  
IN ASSESSOR'S SUBDIVISION OF THE NORTHEAST FRACTIONAL 1/4 AND PART OF  
THE NORTHWEST 1/4 OF FRACTIONAL SECTION 5, TOWNSHIP 40 NORTH, RANGE 13  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

10510500

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