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Document No. \_\_\_\_\_ filed for Record in Recorder's office of COOK County, Illinois, \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M.

RELEASE DEED \_\_\_\_\_ Recorder of Deeds

**Know All Men by These Presents, That,**

**FOSTER MORTGAGE CORPORATION**

of the County of TARRANT and State of TEXAS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto

**PAUL J. CALDAROLA AND LYNN MARIE CALDAROLA, HIS WIFE**

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever it may have acquired in, through or by a certain Mortgage Deed, bearing the date of AUGUST 28, 1986, and recorded in the Recorder's Office of COOK County, in the State of Illinois, Document No. 85396457 in Book \_\_\_\_\_ page \_\_\_\_\_ to the premises therein described, as follows, to-wit:

LOT 117 IN WEATHERSFIELD UNIT 3, BEING A SUBDIVISION IN SECTION 20 AND 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*FILED OF 20-407-922  
200 S. Dearborn St  
Schweitzberg, IL 60495*

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OFFICE OF RECORDS 425.00  
151111 TRAM 2471 04/20/93 12:44:00  
42612 0 3 1993-291275  
COOK COUNTY ILLINOIS

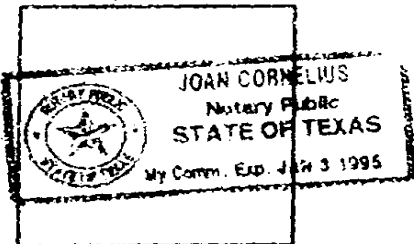
WITNESS my hand and seal, this date of FEBRUARY 11, 1993.

*Sarah M. Waffer*  
\_\_\_\_\_  
SARAH M. WAFER  
ASSISTANT SECRETARY

FOSTER MORTGAGE CORPORATION  
*[Signature]*  
\_\_\_\_\_  
DONA RIEL (SEAL)  
VICE PRESIDENT

STATE OF TEXAS, )  
                          )ss.  
Tarrant County. )

Place Notary Seal  
In Space Below



I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that DONA RIEL, VICE PRESIDENT and SARAH M. WAFER, ASSISTANT SECRETARY personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 11th day of February, A.D. 19

*Joan Cornelius*  
\_\_\_\_\_  
Notary Public

This instrument was prepared by LUPE GARCIA, FOSTER MORTGAGE CORPORATION.

*Box 163*

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