

UNOFFICIAL COPY

93291695

Return to addressee and address (stamp envelope)
 Household Bank Fsb
 Address: 100 Mittel Drive
 Wood Dale, Illinois 60191
 Patricia A. Majerchin
 Property Appraisers Parcel Identification (Folio) Number(s):
 Grantor(s): S. S. (s):

ASSIGNMENT OF MORTGAGE
 FROM CORPORATION

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

ASSIGNMENT OF MORTGAGE (Corporate)

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That **PRIORITY MORTGAGE COMPANY**

a corporation existing under the laws of the State of **ILLINOIS** party of the first part, in consideration of the sum of **TEN** Dollars, and other valuable considerations, lawful money of the United States, assigns to **Household Bank, F.S.B., a Federal Savings Bank**

whose post office address is: **100 Mittel Drive, Wood Dale, Illinois 60191**

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the **31ST** day of **MARCH, 1993**

CHUNG LUNG WU AND LIU PING WU, HIS WIFE

DEPT. OF RECORDS & CLERK'S OFFICE
 100 N. WASHINGTON ST. CHICAGO, ILL. 60602
 312 321-1000
 COOK COUNTY RECORDER

and recorded in Official Records Book _____, Page _____, public records of **COOK** County, upon the following described piece or parcel of land, situate and being in **COOK** County, to wit:

LOT 23 (EXCEPT THE WEST 20 FEET) AND ALL OF LOT 24 IN BLOCK 3 IN A. A. LEWIS DEMPSTER TERMINAL SQUARE FIRST ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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P.L.N.#10-21-213-045

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the **5TH** day of **APRIL, 1993**

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this **31ST** day of **MARCH, 1993**

Attest: Pat Majerchin
PAT MAJERCHIN
 STATE OF ILLINOIS
 COUNTY OF **DUPAGE**

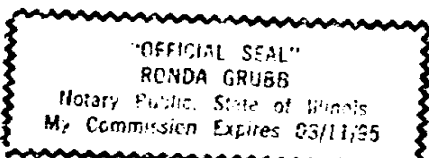
By: Janice Fuglsang
JANICE FUGLSANG

The foregoing instrument was acknowledged before me this **31ST** day of **MARCH, 1993** by **JANICE FUGLSANG** an authorized representative of the corporation, on behalf of the corporation.

My Commission expires: _____
 (Seat)

Ronda Grubb
 Notary Public

23.00



Box 163
 076-12195

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Property of Cook County Clerk's Office

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