

UNOFFICIAL COPY

Return to: (enclose self addressed stamped envelope)
 Name: HOUSEHOLD BANK F.S.B
 Address: 100 MITTEL DRIVE
 This instrument Prepared by: WOOD DALE IL 60191
 Address: KATRINA CARTER
 Property Appraisers Parcel Identification (Folio) Number(s):
 Grantee(s) S.S. #s):

ASSIGNMENT OF MORTGAGE
 FROM CORPORATION

93292617

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

ASSIGNMENT OF MORTGAGE (Corporate)

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That ALL AMERICAN MORTGAGE

a corporation existing under the laws of the State of ILLINOIS party of the first part, in consideration of the sum of -----TEN----- Dollars, and other valuable considerations, lawful money of the United States, assigns to Household Bank, F.S.B., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 19TH day of APRIL, 1993 made by DANIEL T. WALKER AND ELAINE WALKER, HIS WIFE

93292615

and recorded in Official Records Book _____, Page _____, public records of COOK County, upon the following described piece or parcel of land, situate and being in COOK County, to wit:

LOT 1 IN BLOCK 7 IN FORESTDALE SUBDIVISION UIT # 7, BEING A SUBDIVISION OF PART OF LOTS A AND B IN FORESTDALE SUBDIVISION, UNIT # 2, AND OTHER PARTS OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 3 1988 AS DOCUMENT NUMBER 2397019.

PIN: 28-28-216-001

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 23RD day of APRIL, 1993

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested

this 19TH day of APRIL, 1993

DEPT-11 RECORD. T \$23.00
 T#0011 TRAN 0682 04/20/93 16:09:00
 \$4209 * -93-292617
 COOK COUNTY RECORDER

Attest: Katrina S. Carter
 KATRINA S. CARTER
 STATE OF ILLINOIS
 COUNTY OF COOK

By: Andrew D. Tressler
 ANDREW D. TRESSLER

The foregoing instrument was acknowledged before me this 19TH day of APRIL, 1993 by ANDREW D. TRESSLER an authorized representative of the corporation, on behalf of the corporation.

My Commission expires: (Seal)

Walter O. Maul, Jr.
 Notary Public



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Property of Cook County Clerk's Office

*23.00
R DEPT-11 RECORD.1
TR0011 TRAN 0682 04/20/93 16:09:00
*93-292617
COOK COUNTY RECORDER

93292617