

UNOFFICIAL COPY,

RELEASE OF MORTGAGE

93292976

CO CONCESSO OF MAKE AND MAKE COMMENTS OF THE WORLD CARDON IN THE XILLIAM LANGERS

ALBERT	GARCIA HIS WIFE		ALBERT GARCIS SOLEDAD GARCI	A, HIS WIFE	
CHICAGO,	HOMITTIPIC	, no. (4), no. X (2) no. Trade de la compa	TRAPHONE NO.	TIMORE 0617	
MITIALE R	ATK CHEIDT	AGRICIAS	MATURITY DATE DATE	329481772	5003243153
FOR TH	E PROTE	ECTION	OF TH		
, <del> </del>	E SHALL				
	OFFICE T				TITLES IN
	SE PRESENTS, that	TH CHICAGO BANK	F/K/A South C	hicago Savings	
of the County ofO	of the indebtedness secure	d by the	Tllingis tgage	_ hereinafter mentioned	for and in consideration of the , and of the aum of one dollar, ntor and Grantor's heirs, legal
representatives and assignment 28TH day of	ns, all the right, title interest, NUGUST, 1990	claim or demand whria	io.ver it may have acquir i the Recorder's (Registra	red in, through or by a criss) Office of COOK	pertain Mongage bearing date
County, in the State of Iti premises therein describe	inole, in Book d as follows, situated in the (	of records, on Pa		as Document No29	430557 to the property described
	se, together with all the appu		i the wink belonging or	appertaining thereto.	
Permanent Real Estate Inc Address(ss) of Premises:	tex Number(e): 26 06   8946 BOUTE BAI CHICAGO, IL	LTIMORE			an ar galaxia i in dan ara , waxaa idhah buuqooya wahali Mambuh ariidhii.
· · ·					23m
Witness its hand and soal,		MARCH, 1993		4	(X)
			MORTGAGEE: #	OUTH CHICKEN H	ANK
co co			By: TIMOTHY	J. EINLON	
(Seal)			He: ASSISTAN	VICE PRESIDO	
	at a *		EOMUNI	) NOWAK	Ų.c
Wala la structura at usan asana		<i>333</i>		ANT CASHIER	92
CHICAGO TITI 3759 N. 95TI	red by and after recording re LE INSURANCE COMPI E ST. ARK, IL 60642		much mu Garc 8946 xl. 1	Jaltinore 2060617	776
STATE OF ILLI		) ) 66	Chyp., of	ep 60 6 17	
THE UNDER	ERSIGNED	e notary			BOUTHP CHTCHEY CERTIFY
personally known to the to are subscribed to the forest presentent and 122 authority given by the Bos corporation, for the uses as	be the ASST. CASHIC going instrument, appeared to ASTILE Properties, they also and of DIRECTORS and purposes therein set forth	15. Secretary of said on before me this day in per gned and delivered the of said corporati	corporation, and rporation; and personally son and severally soknow sald instrument and caus on, as their free and vol-	DELIMITATION NEGRATALIZA	same persons whose names of affixed hereto, pursuant to tree and voluntary act of said
Given under my hand a Commission expires:	nd see this	31st day of MARC	Ju	SIANE SANDO	YAY

LOT 19 IN BLOCK 40 IN SUBDIVISION MADE BY CALUMET AND CHICAGO CAMAL AND DOCK COMPANY OF PARTS OF FRACTIONAL SECTIONS 5 AND 6, TOWNSHIP 37 NORTH, RANGE 15 HAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(ACTION CORRECTION)

Property of Cook County Clerk's Office