

74-30-622 AB  
333

UNOFFICIAL COPY

PREPARED BY  
BARBARA A. ZYCH  
415 NORTH LA SALLE-SUITE 202  
CHICAGO, ILLINOIS 60610

COOK COUNTY CLERK  
FILED FOR RECORD

93292146

APR 20 PM 3:37

93292146

Bo 333  
AND WHEN RECORDED MAIL TO

TEMPLE-INLAND MORTGAGE CORPORATION  
415 NORTH LA SALLE-SUITE 202  
CHICAGO  
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 1091899

23

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
RIVER VALLEY SAVINGS BANK, f.s.b.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 12, 1993  
executed by  
ANDREA D. GOULFTAS, SINGLE NEVER BEEN MARRIED AND MATTHEW L.  
BLAUVELT, SINGLE NEVER BEEN MARRIED

to TEMPLE-INLAND MORTGAGE CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 415 NORTH LA SALLE-SUITE 202  
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_ as Document No.  
COOK County Records, State of ILLINOIS  
described hereinafter as follows: **93292145**

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

17-04-299-999-1448

Commonly known as:  
1212 NORTH LA SALLE-UNIT 2602, CHICAGO, ILLINOIS 60610  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

TEMPLE-INLAND MORTGAGE CORPORATION

On 4.12.93 before me, the  
(Date of Execution)

Stephen G. Harshfield  
BY: Stephen G. Harshfield  
ITS: Vice President

undersigned, a Notary Public in and for said County and State,  
personally appeared STEPHEN G. Harshfield  
known to me to be the VICE PRESIDENT  
and

BY:  
ITS:

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS:

Notary Public Steve Gustas  
My Commission Expires \_\_\_\_\_ County \_\_\_\_\_

"OFFICIAL SEAL"  
Steve Gustas  
Notary Public, State of Illinois  
My Commission Expires \_\_\_\_\_

OFFICIAL NOTARIAL SEAL

93292146

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00120211

00120211

Property of Cook County Clerk's Office

00120211

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INDEX - LEGAL DESCRIPTION

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PARCEL 1: UNIT NUMBERS 2602 AND 273 AND IN THE LA SALLE PRIVATE RESIDENCES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2, 2A, 2B, 2C, 3, AND 4 IN STEPHEN N. GOULETAS RESUBDIVISION OF LAND, PROPERTY AND SPACE OF PART OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 93247587, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR SUPPORT, ENTRY, INGRESS AND EGRESS, COMMON WALLS, FLOORS, CEILINGS, UTILITIES AND ENCROACHMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE GRANT AND RESERVATION OF EASEMENTS, RECORDED AS DOCUMENT 93247586.

17-04-299-999-1448

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