

# UNOFFICIAL COPY

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## RELEASE OF TRUST DEED

RECORDED IN BOOK 352 PAGE 177  
INDEXED IN BOOK 352 PAGE 177  
FILED IN BOOK 352 PAGE 177

2/9/05

KNOWN ALL MEN BY THESE PRESENTS, that the HARRIS TRUST AND SAVINGS BANK an ILLINOIS corporation, in consideration of the sum of one dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby, RELEASE, CONVEY and QUIT CLAIM unto LaSalle National Bank, a National Banking Association as Trustee under Trust Agreement dated 12/31/71 and known as Trust Number 43500, its legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain TRUST DEED, bearing date the 10th day of March, A.D. 1972 and recorded in the Recorder of Deeds of Cook County, in the State of Illinois, as Document No. 21846769 and as LR 26-14-178, to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

### PARCEL 1:

LOTS 13 TO 23 BOTH INCLUSIVE IN BLOCK 103 AND VACATED PUBLIC ALLEY NORTH OF ADJOINING SAID LOTS 13 TO 23 IN SAID BLOCK 103 IN CALUMET AND CHICAGO CANAL AND DOCK COMPANY'S SUBDIVISION OF PARTS OF FRACTIONAL SECTION 5 AND SECTION 6, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING A TRACT OF LAND 297 FEET 4 AND 3/8THS INCHES BY 170 FEET, 2 AND 5/8THS INCHES IN COOK COUNTY, ILLINOIS.

### ALSO

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### PARCEL 2:

LOT 8 (EXCEPT EAST 10 FEET THEREOF) ALL OF LOT 9 ALL OF LOT 10 ALL OF LOT 11 IN BLOCK 121 IN SOUTH CHICAGO A SUBDIVISION OF ALL THAT PART OF SECTION 6, SOUTH OF THE INDIAN BOUNDARY LINE, SOUTH WEST OF THE PITTSBURGH, FORT WAYNE AND CHICAGO RAILROAD, AND WEST OF THE CALUMET RIVER (EXCEPT LAND BELONGING TO THE NORTH WESTERN FERTILIZING COMPANY) ALSO THE NORTH EAST FRACTIONAL 1/4 AND EAST 2/3 OF THE NORTH WEST FRLC4 OF FRACTIONAL SECTION 7 NORTH OF THE INDIAN BOUNDARY LINE ALL IN TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, A PLAT OF WHICH SUBDIVISION WAS FILED FOR RECORD JUNE 29, A.D. 1875, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, RECORDED IN BOOK 10 OF MAPS, PAGES 11 AND 12.

Permanent Index Number: 26-06-323-014 and 26-06-323-0013

Common Address:

(Together with all the appurtenances and privileges thereunto belonging or appertaining.)

27.00  
TX

MAIL TO

BOX 352

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AVI 00520

2014-01-14

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IN WITNESS WHEREOF, the said HARRIS TRUST AND SAVINGS BANK, as Trustee as aforesaid, has caused these presents to be signed by its Vice President, and attested by its Vice President, and its corporate seal to be hereto affixed this 23 day of March, 1993.

HARRIS TRUST AND SAVINGS BANK

By: Michael J. Gorman  
Michael J. Gorman, Vice President

ATTEST: Dwight Floyd  
Dwight Floyd, Vice President

This instrument prepared by Sue Remegi for Michael J. Gorman, Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603.

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STATE OF ILLINOIS    )  
                                  ) SS  
COUNTY OF COOK    )

I, Laurie A. Kieta, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Michael J. Gorman personally known to me to be the Vice President of the HARRIS TRUST AND SAVINGS BANK a corporation, and Dwight Floyd personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice Presidents they signed and delivered the said instrument as Vice Presidents of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND SEAL THIS 23 of March, 1993.

Laurie A. Kieta  
\_\_\_\_\_, NOTARY PUBLIC



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PROPERTY

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## AFFIDAVIT OF NOTIFICATION

### OF RELEASE OF LIEN OR MORTGAGE

I, JOSEPH W. LANG, Sr. Vice President of / LaSALLE NATIONAL TRSUT, N.A., being first duly sworn  
(Name and Title)

upon oath, states:

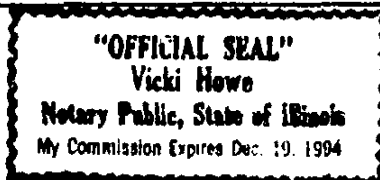
1. That notification was given to LaSalle National trust, N.A./ as Tr. u/t # 43500, at Chicago, Illinois who are the <sup>record</sup> owners of record on Certificate No. 1134302, that a release of document number \_\_\_\_\_ was presented for filing on \_\_\_\_\_ (Date).
2. That presentation to the Registrar for filing of a Release of Lien or Mortgage would cause the property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds of Cook County.

I, Joseph W. Lang, declare under penalties of perjury that I have examined this form and that all statements included in this affidavit to the best of my knowledge and belief are true, correct, and complete.

Joseph W. Lang  
Affiant Joseph W. Lang  
Sr. Vice President

Subscribed and sworn to before me by the said Joseph W. Lang this 7th day of April, 19 93.

Vicki Howe  
Notary Public



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