PREPARED BY OFFICIAL COPY 6

MORTGAGE UNLIMITED, INC.	i	•		
6228 N. BROADWAY			-	
CHICAGO, IL. 60660	1			
L.,				
AND WHEN RECORDED MAIL TO				
_	- 7			
Wesay Mortgage Corporation	•			
9060.5-Via Unda Scottsdale, Az 85258			- ACCENE	
A STATE OF THE PROPERTY OF THE	1		93293506	
Seury Comments	ابسرا			
10_6535821	· ····································	SPACE ABOVE	THIS LINE FOR RECORDERS	USE
Corporatio	n Assigni	ment of Real Es	tate Mortgage	
				· ····
				·
OR VALUE RECEIVED the undersigned t	rereby grants,	assigns and transfers t	0	
Wesav Mortgage Corporati	ilon, an Ari	zona Corporation	11	
If the rights, title and interest of receisign xecuted by MICHAEL C. LOCKE AND	II OI ONB AI DO T RESTUTUE	Tal Certain Medi Estate : Acke his wife		
Account by Paterness C. Doore Alb	SHIPPON L	ACRES HILD HIED	149999 TRAN 1849 04/23 他は33 作 ボージンン	
		•	COOK COUNTY RECORDER	
MORTGAGE UNLIMITED, INC.	6			
corporation organized under the laws of				
nd whose principal place of business is		RTH BROADWAY		
	CHICAG	,, 1H 00000	93293505	
nd recorded in Book/Volume No.	C = 4 = 1	, page(s)	ILLINOIS	
COOK	Count	y Recurds, State of	TUDINOIS	
scribed hereinafter as follows:		1//		
LOT 24 AND THE BOUN	1 30 FEEL	OF LOT 25 /07 BLOC	K 8, IN NORTH SIDE	
REALITY COMPANY'S DEI OF THE NORTHEAST 1/4	4 AND IN T	FE SOUTHEAST 1/4	CEXCEPT THE WEST 1/2	£
FEET) OF THE NORTHE	AST 1/4 OF	SECTION 23, TOW	CHIP 41 NORTH, PANCE	93293
13 East of the thur) PRINCIPA	L MERIDIAN, IN CO	A COUNTY, ILLINOUS,	ដូ
PERFONENT INDEX NUM	BER: 10-2	3-217-066	1/4	506
ommonly known as: 8508 NORTH C	HRISTINA A	VENUE, SKOKIE, IL	600TE	V.
OGETHER with the note or notes therein	described or r	elerred to, the money o	lue and to become due thereon	with interest
nd all rights accrued or to accrue under s			9/%c.	
TATE OF ILLINOIS				
OUNTY OF COOK		MORTGAGE LINE	TMITED. INC.	
		Vii. X	uid.	
n <u>APRII, 14, 1993</u> Belore m e	e.	BY		
e ndersigned, a Notary Public in and for sai	d County and	BY: LILIA SRICHI ITS: PRESIDENT	raises	
tate, personally appeared LILIA SRIC		e ansonauture a	•	
nown to me to be the PRESIDENT	1			
nd nown to me to be		BY:		
time corporation herein which executed the		ITS:		15 Carl
instrument is the corporate seal affixed to s			<i>-</i> > •	0.10
nstrument is the corporate seal of said cor hat said instrument was signed and seale		Truit	te during	
aid corporation pursuant to its by-laws or	a resolution	WITNESS!	$\overline{\mathcal{D}}$	
I its Board of Directors and that he/she ac		<i>U</i>		ന
aid instrument to be the free act and descongration.	i ot said A			•
lotary Public Nebbio X Nu	Mam			
V Commission Expires County		- John	ITHIS AREA FOR OFFICIAL NO	TADIAL CEA

DEBBIE L. DUNHAM NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 6/15/95

My Commission Expires