## UNOFFICIAL COPY

\*Loan No. 461340-2

93293616

THE PROTECTION OF THIS RELEASE SHALL FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

## RELEASE OF MORTGAGE

Bank Uniced of Texas FSB formerly known as United Savings Association of Texas FSB, in consideration of having received full payment of all sums secured to be paid by the mortgage dated FEBRUARY 13, 1957, and recorded/registered in the office of the Recorder of Deeds/Legistrar of Titles of COOK County, Illinois, as document 87099466, in Book N/A, at Page N/A, releases, conveys and quit claims unto RICK M. JOSEPH AND AIDA D. JOSEPH, HIS WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE LEGAL DISCRIPTION ATT/CHED HERETO AND MADE A PART HERETO

TAX ID #10-27-407-021 AND TAX TO #10-27-407-022

IN WITNESS WHEREOF, said Bank United of Texas FSB, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, March 12, 1993.

STATE OF TEXAS

Bank United of Texas FSB

Don C. Broussac Tent of Recording 737711 TRAK 9984 847715 07738 06 2377 1 4 4 7 8 2 7 7 7 3 4 4 5

COCK COUNTY RECORDER

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Don C. Broussand, Vice President of Bank United of Texas FSB, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth. 93293616

GIVEN under my hand and notarial seal this date, March 12, 1993.

Prepared by: Randy Runnels 3200 S. W. Frwy.; Suite 2000 Houston, TX 77027

MUMITO: MR. Joseph

DEBRA L. RUSSELL Notary Public, State of Texas My Coramission Expires 07-25-94 CONTRACTOR AND A STATE OF THE S

7509 N. Keystone Ale. Chokie, R. 60076



## **UNOFFICIAL COPY**

PRINCIPAL MERIDIAN ACCORDING TO PLAT RECORDED (A). 24, 1924 AS DOCUMENT NO. 8435081 IN COOK COUNTY, ILLINO'S. PART OF LOT I IN HOFFMAN'S SUBDIVISION OF THE SOUTLEAST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST O THE THIRD LOTS 10 AND II IN KRENN AND DATO'S SECOND HOWARD STREET AND CRAWFORD AVENUE SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHEAST 5 Clarks Office

DOOP OF COOP

93293616

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