RECORDING REQUESTION TO: Sears Savings Bank 2500 Lake Cook Road 3E Riverwoods, IL 60015 Donna Owens Atten:

DEPT-01 RECORDING

\$23.00

T#8888 TRAN 5154 94/21/93 09:21:00 **\*--93--293883** 

COOK COUNTY RECORDER

FROM: DAVID B. MILLER AND JOAN J. MILLER, HIS WIFE

TO: AVONDALE FEDERAL SAVINGS

ASSIGNED TO: SEARS SAVINGS BANK

Mortgage Dated 05/06/1988 Mortgage Recorded 05/10/1988 Mortgage Book, Vol: Page: as Instrument # 88199081 in the Recorder's Office of COOK County State of IL Original Debt: \$113,200.00

ASSIGNMENT OF MORTGAGE

STATE OF COUNTY OF COOK

LOAN NUMBER 095856578 /

KNOW ALL MEN BY THISE PRESENTS, that SEARS SAVINGS BANK, whose address is 2500 Lake Cook Road, Riverwoods, Illinois, the Mortgagee or Assignee above named, for and in consideration of the sum of One Dollar, lawful money of the United States of America to it in hand paid by SEARS MORTGAGE CORPORATION, an OHIO CORPORATION 2500 LAKE COOK ROAD, RIVERWOODS, IL 60015
Assignee, the receipt of which is acknowledged, grants, bargains, sells, assigns, and transfers to Assignee and its successors and assigns, the above stated Mortgage, together with all rights, remedies, and appurtenances, and all the right title interest, estate, property, claim and demand, of, in and to the same, and the premises, therein described; together with the bond or colligation in said Indenture of Mortgage mentioned, and thereby intended to be secured, and all moneys due under the Mortgage. due under the Mortgage.

TO HAVE AND TO HOLD the same to Assignee and its successors and assigns, their proper use and behalf, successors condition of redemption in the Indenture of mortgage contained, and direct the recorder of the County to note upon the margin of the record of the Mortgage, this Assignment.

IN WITNESS WHEREOF, the Corporation has fixed its corporate seal to this instrument by the hand of Marjorie L. Hensey Assistant Secretary on this 25th day of September, A.D., 1991.

(Corporate Seal.)

SEARS SAVINGS BANK 93293883

Marjorie L. Rengey, Assistant Secretary

STATE OF ILLINOIS

SS

COUNTY OF MCHENRY)

On this 25th day of September, A.D., 1991, before me, the undersigned Notary Public in and for this County and State, personally appeared Marjorie L. Hensey who is acknowledged to be the Assistant Secretary of Sears Savings Bank and stated that as such officer being authorized to do, and executed the foregoing instrument for the purposes therein contained, for and on behalf of Sears Savings Bank.

IN WITNESS whereof I have set my hand and official seal.

OFFICIAL SEAL JANE PRICHARD MOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 09/28/94

Notacy Public in and for the State of Illinois, residing at Cary Expiration Date: Sentenber 25 Expiration Date: September 28, 1994

23.00E

## **UNOFFICIAL COPY**

Property of Cook County Clark's Office

88199081

## **MORTGAGE**

THIS MOP (CAGE ("Security Instrument") is given on May 6

19 88 The mostgagor is David B. Miller and Joan J. Miller, his wife . ("Borrower"). This Security Instrument is given to ...... AVONDALE FEDIRAL SAVINGS BANK which is organized and existing under the laws of Jilinois and whose address is 20 North Clark - Chicago Illinois 60602... Borrower owes Lender the product is sum of One Handred Thirteen Thousand Two Hundred and 00/100
Dollars (U.S. \$ 113,200.00...). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note") which are detailed to the same date as this Security Instrument ("Note") which are detailed to the same date as this Security Instrument ("Note") which are detailed to the same date as this Security Instrument ("Note") which are detailed to the same date as this Security Instrument ("Note") which are detailed to the same date as this Security Instrument ("Note") which are detailed to the same date as this Security Instrument ("Note") which are detailed to the same date as this Security Instrument ("Note") which are detailed to the same date as this Security Instrument ("Note") which are detailed to the same date as this Security Instrument ("Note") which are detailed to the same date as this Security Instrument ("Note") which are detailed to the same date as this Security Instrument ("Note") which are detailed to the same date as this Security Instrument ("Note") which are detailed to the same date as t secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other rums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of parrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property

THE WEST 45 FEET OF LOT 2 IN BLOOK 22 IN ROGERS PARK, A SUBDIVISION OF SECTIONS 30, 31, AND 32, TOWNSHIT '1 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK (OUNIY, ILLINOIS.

到海洲农村公司管

PIN# 11-31-112-014

93293883 750/1/Ca

which has the address of 2007 Viest Greenleaf Chicago Himors 60645 ..... ("Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights. appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, great and convey the Property and that the Property is unencumbered, except for encumbrances of record-Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

## **UNOFFICIAL COPY**

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